# Grace Notes

Newsletter of Grace Episcopal Church, Alexandria, Virginia

## Rector's Reflections

## Marks of Love

We have a long Epiphany season this winter because Easter is much later this spring (April 16) than in the last two years. Thus, Ash Wednesday and the start of Lent is March 1. So, we have time to plan and to prepare for Lent during the month of February, after a very busy January, and celebrating Leslie Steffensen's ministry with us on February 5.

I would especially encourage you to join us during Lent in some specific ways beginning with attending a weekday celebration of the Holy Eucharist. For years, we have celebrated the Eucharist year-round on Tuesdays (6:30 p.m.), Wednesdays (7:00 a.m.) and Thursdays (12:15 p.m.).

During Lent, we add a Monday celebration at 6:30 p.m. followed by a "simple supper" and a program. We use the free-standing altar, placed in the front of the Nave, and we sing two hymns. We also add a Holy Eucharist on Friday at 12:15 p.m., which begins with our "walking" the 14 stations of the cross, pausing at each one that hangs on the side walls of the Nave.

Another encouragement for Lent is to join us in using the workbook, "5 Marks of Love." This is the result of a joint effort by the Society of St. John the Evangelist and the Virginia Theological Seminary. We will use the five subjects that follow the introduction as the basis for our Lenten Monday night programs. The workbook can be found online (www.5marksoflove.org) and you can subscribe to daily emails and videos. We will have copies at Grace available in mid-February.

These five "marks" grow out of the entire Anglican Communion's "Marks of Mission." The mission of the church is to proclaim the love of Christ in word and deed . . . to "Tell, Teach, Tend, Transform and Treasure" Christ's love for all. We see the power of Christ's love through his passion and glory, through our Lenten journey.

February is a month for love every year, as we prepare for Lent and as we keep the popular Valentine's Day. St. Valentine of Rome was an important saint for the Early and Medieval Church. There are many traditions about him, but we can be sure he knew and showed the healing love of Christ.

I believe our expressed mission at Grace Church reflects Christ's marks of love and the five themes we will look at on Monday nights and as we use the workbook and other resources. Our worship, fellowship, stewardship, outreach and pastoral care are based in our call to be disciples and to make disciples. This is our past, present and future. Enjoy the month of love and share the marks of love.

Grace, Peace, Love, The Rev. Robert H. Malm

## February 2017

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GRACE EPISCOPAL CHURCH SESQUICENTENNIAL 1855-2005

## Worship Schedule

#### Sunday Schedule

Holy Eucharist Rite I7:30 as	m
Child Care8:45 am-12:45 p	
Children's Chapel 8:50 am-9:30 as	
La Santa Eucaristía9:00 as	
Choral Eucharist Rite II9:00 as	m
Christian Ed classes10:15 as	m
Choral Eucharist Rite I11:15 as	m
Holy Eucharist Rite II 5:00 p	m

#### Weekday Schedule

Tuesdays, Rite II with healing	g 6:30 pm
Wednesdays, Rite I	7:00 am
Thursdays *	12:15 pm

<sup>\*</sup>Alternating Rite I and Rite II weekly

#### About Grace Notes

*Grace Notes* is published 10 times a year by Grace Episcopal Church, Alexandria, Virginia – monthly except for combined July/August and December/January issues. The deadline for submitting copy is midnight on the 15<sup>th</sup> of the preceding month.

The next *Grace Notes* deadline is February15 for the March issue. Articles should be submitted by e-mail to grace.notes@gracealex.org. All articles are subject to editing.

Grace Church's newsletter team includes Amy Barron, Kristine Hesse, June Huber, Teresa Preston, and Amy Medrick.

## Grace Church is:

A center for worship and fellowship

A school for discipleship and stewardship

A community for healing and outreach

#### From the Assistant to the Rector

With great sadness I am writing my final piece for Grace Notes. The past four-and-a-half years have been an amazing period of discovery and deepening of my spiritual journey. This parish has taught me so much about what it means to be in community with people of great faith in a world that needs a witness to the power of Christ's redeeming love.

I was trying to think of the many moments, both large and small, that stand out for me in my years of ministry among you. You might think it would be my victory on the Shrine Mont croquet field or the La Gracia sweep of Chili Bowl 2013 (as many of you know how crazily competitive I am). Those memories will stand out for me and make me smile for years to come! But it might surprise you which moments are the ones I will treasure in my heart. Those were the quiet moments, such as those I found in prayers for healing, in turning around at the altar and seeing the sun streaming through the stained-glass windows, or hugging a woman as she left the food pantry after hearing about her heartbreak over her child in trouble. It was always those small, unscripted moments that came unexpectedly, that left me humbled and amazed at God's greatness. Being a part of Grace has been about being a witness to the many moments and infinite variety of ways in which God's love breaks through into our lives.

My very first Sunday at Grace I was a newly-minted deacon. I was nervous and excited to be joining the parish. It happened that the Epistle reading for that Sunday was from Paul's second letter to the Corinthians, 8:7-15. Paul wrote, "As you excel in everything—in faith, in speech, in knowledge, in uttermost eagerness, and in our love for you—so we want you to excel also in this generous undertaking." It was astoundingly perfect for the day. I felt so blessed, as if God were speaking directly to me on that morning. The passage ends with "As it is written, 'The one who had much did not have too much, and the one who had little did not have too little." My time at Grace gave me more than I could have ever imagined, taken me places both geographical and emotional that I could never have foreseen, and deepened my faith beyond what I thought possible. Thank you all for the great honor of inviting me to be a part of your lives.

In my new work as the Canon to the Bishop for Federal Ministries, I will support the National Church in ecclesiastical oversight of the Episcopal chaplains who serve in all branches of the military, the VA hospitals, and in federal prisons. It is very different work from parish ministry, but I trust God will continue to reveal himself in my life in ways that will bless me and bless those whom I serve as his priest.

Peace, The Rev. Canon Leslie Steffensen

#### From The Assistant for Parish Life and Family Ministries

## #lovegrace

During the month of February, our attention turns to all things LOVE. Love of spouse, friends, family, the list could go on and on. However, how often do we take time to consider the many reasons that we LOVE our church?

Like everything else, evangelism is changing in the church. With a world focused on social media as a place to get their information, prospective members are looking to the internet, Facebook and other media platforms when choosing a church. These platforms need to be current and engaging to the prospect or they will keep looking for a church that is more relevant to them, not just on Sundays, but in their daily life.

We are launching a social media campaign during the month of February called #lovegrace. We would LOVE it if each of our members who are familiar with writing reviews on the internet or are on other social media platforms, would write a review stating the reasons you love your church. We just don't want you to write any review, however. The idea behind the campaign is that you spend time in reflection about why you love Grace Church. What makes this the place you want to come each Sunday? What are your special memories? What do your children love about their church? Prospective members know the difference between words and words that are written with feeling and passion. When a visitor makes it to Grace Episcopal Church on a google search, we want the reviews to reflect the warmth and love of the parish that we are.

We especially need to get our Facebook page going, not just with reviews, but also with LIKES. Would you find our page on Facebook by searching GRACE EPISCOPAL CHURCH ALEXANDRIA VA (no commas)? This is the public page for the church (the narthex door is open, showing the beautiful stained glass inside). Therefore, when someone is visiting churches and finds us on Facebook, they will see this page as their first introduction to the church. Additionally, it is free advertising when our members like and share posts. I know many of you LOVE your social media, and I also know that all of you LOVE your church. Let's combine the two and build an online footprint that brings visitors through the door. Once they are here, I have no doubt that they will LOVE GRACE as much as you do!

Our #lovegrace campaign will conclude with our Monday night Lenten series, beginning March 6. This year we will be using a study called the "5 Marks of Love." This series offers an opportunity to observe and reflect on ways in which Christ's love expresses itself in and through us; in our lives, in our faith communities and in the world around us. I see this as a perfect conclusion to a month focused on the love of our church and helps us understand the urgency of taking the LOVE of Christ out into the world through the work of this parish.



#lovegrace and peace to all of you~ Jenni Faires

## Grace Episcopal School

A recipe for success—the partnership between the church and the school! Thanks so much to Grace Episcopal Church for the invitation to participate in the Chili Bowl, and Grace Episcopal School will display our "Golden Spoon" with pride!

The school is busy with our enrollment cycle and loves meeting new families. Please be sure to tell your friends about our wonderful school that believes in educating the whole child—academically, physically and spiritually.

We hope you will save the date and join us for our Spring Performance to support Financial Aid on May 13. Your support helps more children to become "filled with Grace."

> Patti Culbreth Head of School

#### From the Junior Warden

As I hand over the reins to our new Junior Warden, Rich Kelly, I want to thank the entire Grace family for teaching me so much about Grace Church—the facility and the community. By serving on the Vestry, and especially on the Executive Committee, I have developed a deep appreciation for the hard work that is put in by the Clergy, the Vestry, and a core of dedicated parishioners who keep Grace focused on its mission day after day. As I leave the post, I know that we have accomplished a lot, but also that much still needs to be done. And I am grateful for those who stood for Vestry election this year. I continue to be amazed by all that we have accomplished together and hopeful for what we will accomplish in the days ahead. Much Grace to each of you.

Jeff Chiow

## Stewardship

Thank you to all our generous pledgers!

Grace Church has many, many generous donors and I wanted to thank all of you as our 2017 pledge drive winds down. You will receive individual notes shortly, but it's worth thanking everyone publicly.

Our pledge drive raised about \$785,000 from 229 individuals and families, for an average pledge of \$3,420. That is four percent higher than the previous year and up 14 percent from two years ago. Clearly the congregation is stepping up its efforts to support Grace.

Keep in mind that our average pledge is just enough to keep the lights and heat on for precisely one month. After paying for utilities, we have clergy and lay staff compensation, building maintenance, worship and music, and our charitable efforts.

On that note, it's never too late to pledge! Contact the office, submit a pledge card or pledge through the Grace Church website if you haven't yet had a chance to do so. Thanks again.

Chris Rugaber Stewardship

#### Music Notes

## Hymn History for The Last Sunday after the Epiphany, February 26

Hymn 7, "Christ, Whose Glory Fills the Skies." Charles Wesley's much-loved text has been associated with the tune RATISBON for more than a century, but the roots of this musical setting go back to the 1500s. Originally entitled "A Morning Hymn," Wesley's text was first published in Hymns and Sacred Poems (London, 1740). The image of "Dayspring" or "Daystar" is drawn from New Testament titles for Christ such as "Morning Sun" (Lk. 1:78f) and "Bright Star of Dawn" (Rev. 22:16) along with a number of additional references. RATISBON is based on a German Marian folk hymn dating from the early 15th century. In 1524, Martin Luther took the melody and used it for a trinitarian hymn. In the 19th century, Johann Werner modified the tune for use with yet another text. Later, William Henry Havergal took the melody from this source and changed it again. This new melody, harmonized by Havergal, first appeared in his Old Church Psalmody (London, 1847). Later, Havergal's new tune became associated with Wesley's text.

Hymn 137, "O Wondrous Type! O Vision Fair." This text, proper to the Last Sunday after the Epiphany and the Transfiguration, entered the Hymnal in 1892. This anonymous Latin hymn dates from the 15th century and was included in the Sarum breviary for the Transfiguration, a festival celebration that elicited many hymns at the end of that century. The tune WAREHAM was composed by William Knapp, parish clerk of Poole, Dorset, and first published in his Sett of New Psalm Tunes and Anthems in Four Parts (London, 1738). Like most of Knapp's tunes, it was named after one of the small towns and villages in which he operated as a singing teacher and itinerant bookseller. Wareham was Knapp's birthplace and home during his youth.



Hymn 129, "Christ Upon the Mountain Peak."

Created by poet Brian Wren specifically for a conference, this text is solidly based on the scriptural accounts of the transfiguration event in Matthew, Mark, and Luke. This hymn invites the worshiper and, indeed, all created beings to join in praise of the glorified Christ. The tune MOWSLEY is the work of the Rev. Cannon Cyril Taylor, one of England's most beloved clergy, hymnal editors, and composers. It was written for use with the Easter text "Jesus Lives!" which is in our hymnal at number 195. Mowsley is a tiny village in Leicestershire, where the composer grew up and his father served as rector.

Hymn 314, "Humbly I Adore Thee." This text, which is ascribed to Thomas Aquinas (d. 1274), was inserted into the Roman Missal in 1570 as a private devotion among the prayers of preparation for the Mass. The text is a personal meditation on the Eucharistic elements. Only four of the original seven stanzas are translated from the original Latin and used in our hymnal. Stanza six, which is not in our hymnal, may be translated, "Dear pelican, Lord Jesus, cleanse me, unclean, in your blood, one drop of which can save the entire world from all wickedness." According to medieval legend, the pelican is able to revive her dead children with her blood. In another version of the legend, the pelican feeds her own blood to her children when food becomes scarce. The earliest-known source for the melody ADORO DEVOTE is a Parisian Processional dating from 1697 where it is set to a hymn for the Feast of Corpus Christi.

Hymn 460, "Alleluia, Sing to Jesus." This text, by the English poet William Chatterton Dix, was first paired with the Welsh tune HYFRYDOL in the 1940 Episcopal Hymnal. Since then, it has become increasingly popular. Both text and tune were published in the mid-19th century. The tune was composed by Rowland Hugh Prichard in about 1830, when he was only twenty years old. This text has many allusions to scripture and is a suitable comment to many New Testament Lections.

Richard Newman

#### Marcel Dupré - "Le Chemin de la Croix"

Join us on Friday, March 24 at 7:30 p.m. for "Le Chemin de la Croix," by French organist-composer Marcel Dupré. The Stations of the Cross has been a devotional tool for centuries, its beauty inspiring poets and musicians alike. Marcel Dupré's celebrated musical commentaries on the stations were first improvised in concert in alternation with stanzas of French poet Paul Claudel's "Le Chemin de la Croix," and later Dupré wrote them down, creating one of the masterpieces of music for the pipe organ. The entire cycle will be played by organists Josh Boyd, Aaron Tan, Richard Newman, and Jeremy David Tarrant, with Claudel's poems interspersed and read by Wendy Wilmer. Suggested donation at the door: \$10 (adults), \$5 (students and seniors).

#### February Forums

February 5 – Reception for Mother Leslie in Merrow Hall

We will celebrate the ministry of Mother Leslie during the forum hour. A purse is being collected if you would like to contribute. You may bring your contributions to the main church office or place them in the offering plate during worship.

February 12 – Grace parishioner, Ms. Char Rusnak will be discussing her responsibilities as one of 20 National Episcopal Church delegates to the UN Commission on the Status Of Women (UNCSW). Char will present information regarding the Episcopal Church priorities and discuss opportunities to incorporate what she learns at the UN into our community.

February 19 – No forum

February 26 – Member of the group from Grace that travelled to the Holy Land will share stories and pictures from their travels.

#### February Youth Events

There will be no February youth dinner this month.

February 4 – EYC lock-in and hoagie making

February 5 – Hoagie Sales

February 24-26—J2A Retreat Weekend

J2A will be heading to Highland Retreat Center for a weekend of fun, togetherness and study as they prepare for their Confirmation and Pilgrimage. Please keep this group in your prayers.

February 28—Shrove Tuesday Pancake Supper

The Journey to Adulthood (J2A) youth group will be hosting a pancake supper with Rite 13 on Shrove Tuesday, February 28 at 6:00 p.m. Enjoy a last hurrah before the beginning of Lent and help J2A raise funds for their 2017 Pilgrimage!

#### From the Parish Office

I wanted to make sure that everyone knew that the end-of-year contribution letters have been sent out. Any that were not picked up between services were placed in the mail on February 1. If you do not receive your letter, or you believe that there is an error with your letter, please contact the office.

Last week was the first time we used Mailchimp to send out our weekly email newsletter. We sent it out using Mailchimp and using the gracealex.org forwarding system and asked anyone who did not receive it twice to contact the office. I have added anyone who has contacted the office and we will be using Mailchimp moving forward. If you are not receiving the email newsletter and would like to in the future, please send me an email at parish.administrator@gracealex.org. We will be continuing to explore our options with regards to communications in the hopes of bringing you the most user friendly, cost effective, and efficient methods to get information to our parishioners and to the community.

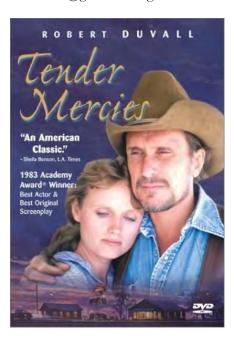
The office is currently working on updating our files in order to be able to put out a new directory. If you have recently changed your address, phone number or have a new email to share with us, please contact the office with your new information.

Amy Medrick Parish Administrator

#### Grace at the Movies

The best films engage us deeply and at the core of any good film are the moral decisions that central characters face. Grace At The Movies' purpose is to lead us to spiritual insights through the active viewing of a film followed by an honest exchange of views.

On February 24, Grace At The Movies presents *Tender Mercies*, the story of alcoholic drifter Mac Sledge who comes into the life of a lonely widow and her young son in the barren flat lands of Texas. When Mac is revealed to be a once-famous country singer, he faces a painful past and an uncertain future. Doors open at 6:30; film begins at 7; discussion follows. Space is limited so please register with the coordinator, Elisabeth Graham, at Elisabeth.Graham@gracealex.org.



There will not be a March Grace at the Movies. However, we will return on April 7 with a showing of "The Iron Giant". It is based upon the 1968 story, 'Iron Man,' by the British poet Ted Hughes. It is the story of a giant metal machine that drops from the sky and is befriended by a young boy named Hogarth.

## Graceful Worship



### See the Light, Be the Light

We are now well into the season of the year when every day is just a little bit longer, and we have the opportunity to notice that every day brings us more light. I noticed this yesterday evening when I was on my way to help set up for "Grace at the Movies"—it was about 5:30 p.m. and it wasn't fully dark yet. I was buoyed up by this because the short days have affected me more this year than in past years, although I don't know why. I find myself looking for the light.

Without God there is no light. God our Father created the light, and in the Nicene Creed we avow that, "We believe in One Lord Jesus Christ ... God from God, Light from Light ... "

"Light of the world," is a phrase Jesus uses to describe himself and then his disciples in the Gospel of John and the Gospel of Matthew. In John 8:12, Jesus applies the title to himself while debating with the Jews: "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." Jesus again says this in John 9:5, during the miracle of healing the blind at birth, saying: "When I am in the world, I am the Light of the World." Jesus also uses the term to refer to his disciples in Matthew 5:14, in the Sermon on the Mount: "You are the light of the world.

A city on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven." On Palm Sunday, when the crowd asks Jesus whether the Son of Man will be lifted up, Jesus answers, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light." (John 12:35-36).

As part of my training in the Community of Hope International pastoral care program, I read every day about the Rule of St. Benedict. Today's reading, on January 10, tells me that abbots and prioresses are to make of themselves, "the light that guides." Today's meditation by Brother Mark Brown, Society of St. John the Evangelist, alludes to this same light in each of us: "We are, in a sense, a manifestation of Christ in the world; we, who are the Body of Christ, are a manifestation, and epiphany of Christ in the world and to the world. We are animated by his love active in us, we embody the grace and truth Christ incarnates in the world. And more."

I try to practice yoga at least twice every week. At the end of the class our teacher says, "The light in me honors the light in you." She then places her hands together in front of the heart, like praying hands, bows her head and says, "Namaste." This gesture represents the Buddhist belief that there is a divine spark of light within each of us in the heart.

Every day you and I have opportunities to see the light: in scripture, in worship, in nature, and in each other. And we, in turn, are encouraged to be the light to each other, and to the world.

"This little light of mine, I'm gonna let it shine..."

Iune Huber

# Grace Parishioner Selected to Attend UN Conference

Char Rusnak has been selected by Presiding Bishop Curry to be one of twenty Episcopal delegates to the UN Commission on the Status of Women being held at UN headquarters in New York City, March 13-24, 2017. This year's Priority Theme is Women's Economic Empowerment in the Changing World of Work. The Episcopal Church will focus on initiatives to: 1) Increase access to education for women and girls; 2) Support gender equality by working against gender based violence and supporting socioeconomic benefits such as equal pay, childcare, maternity leave, and women in senior leadership and, finally; 3) Program and finance projects supporting those marginalized including migrants, refugees, minorities and those with disabilities.

The Episcopal Church has non-voting delegates, so Char and the other delegates will be advocating the official Church position on these issues to the voting representatives of the member states. Attendance at the UN meeting is just part of her obligations. She is also responsible for communicating about commission and helping to support the priorities upon her return to Grace, Region IV, the Diocese of Virginia and the community. Char is excited about the opportunity to help empower women and if you'd like to help support her and the UN efforts, she is having a Paint it Forward Night on February 22, at Wine and Design on Belle View Blvd. at 6 p.m., and has started a Go Fund Me site to cover program costs and travel expenses. She is eager to hear your thoughts about how Grace may be able to support these initiatives. She will be speaking at the Forum on February 12, or you can contact her at Char.Rusnak@gracealex.org.

#### UN Women Website

- http://www.unwomen.org/en/csw/csw61-2017
Paint it Forward, Password is UNCSW
http://www.wineanddesign.com/calendars/event.p
hp?id=46297

Updated Go Fund Me Site

Address: <a href="https://www.gofundme.com/31sbuqo">https://www.gofundme.com/31sbuqo</a>

#### From the Library

Christmas has gone, and believe it or not, we are fast approaching the season of Lent, which this year begins on March 1. Lent is, of course, the season of preparation before Easter, and is a time for selfexamination and reflection. For many, this season involves fasting or giving up something. Others, including yours truly, take on a Lenten discipline. For a number of years, my discipline has consisted in part of reading books with a Christian theme. Some years my reading plan has included a commentary on one of the gospels. Last year I read the Confessions of St. Augustine, which seriously tested my resolve. But other years I have stuck to an easier to read novel. For example, a few years ago I read Ben Hur, and another time I read C.S. Lewis' The Chronicles of Namia. (Just because we call it a "discipline" does not mean it can't be enjoyable.) Whichever path I choose in a particular year, I find reading is a good way of helping my mind focus on the meaning and presence of Lent.

The parish library has a wide range of volumes that you may find worthwhile reading for a Lenten discipline. As an example of some of the books in our collection, we have the following: Meeting God on the Mountain: Devotions for Lent, by Mary Anne Vidakovich; What's in a Word: 40 Words of Jesus, by David Winter; The Essential Lenten Handbook: A Daily Companion; Through Lent with Luke, by Margaret Hebblethwaite; and Lent with Evelyn Underhill. These books and others are on display on the table outside Merrow Hall Auditorium. A much larger Lenten-themed collection can be found in the library itself.

Jay O'Malley

#### Announcements

#### Newcomers Reception

Our first Newcomers Reception of 2017 will be held on February 26 at 5:45 p.m., in the St. Mark room. Jenni Faires will be sending out invitations in the coming weeks. However, if you are a newcomer, we would love for you to join us for a time of fellowship and introduction to other members of the church. Please RSVP to Jenni Faires at <a href="mailto:jenni.faires@gracealex.org">jenni.faires@gracealex.org</a>.

#### Virginia Theological Seminary

The Evening School of Theology at Virginia Theological Seminary provides accessible and theologically rich courses for lay leaders and anyone seeking a deeper faith and knowledge of the Christian Faith. Beginning this week, Dean Markham is teaching "Ethics for Every Christian" on Wednesdays, 7:30-9:30 p.m., beginning February 1; and Dr. Amy Dyer is teaching "Family Ministries" on Thursdays, 7:30 p.m.-9:30 p.m. beginning February 2. For course descriptions, tuition, and enrollment instructions, please visit: <a href="www.vts.edu/evening">www.vts.edu/evening</a>. Contact Anne Karoly, at <a href="mailto:akaroly@vts.edu">akaroly@vts.edu</a> or 703-461-1753, for more information.

#### WHERE THE VOLUNTEERS ARE - AND ARE NEEDED - AT GRACE

ACTIVITY	VOLUNTEERS	NOTES	
Food Pantry	Two coordinators and 25	Six volunteers needed each week; 25-30 each	
	volunteers.	month.	
		Periodic recruiting efforts to replace	
		departures/turnovers.	
Meade Memorial Brown	Two coordinators and 30	Twenty volunteers make sandwiches, ten more	
Bag Lunches	volunteers.	prepare, deliver and serve the bags/meals.	
		Grace supports this program for one week,	
		eight times each year.	
		New volunteers would definitely help those who	
		have supported this program over the years.	
Meals on Wheels	One coordinator and 4-5	Urgent need for driver/runner teams to replace	
	delivery teams	those aging out or needing relief.	
West End Lazarus	Two needed but can use	A weekly commitment of one afternoon to	
Project	more.	assist those unable to pay a bill and facing loss	
		of lodging or services.	
Haiti Micah Project	One (Mary Ann Ryan)	Mary Ann publicizes the HMP need each year	
(HMP)		and devotes great time and energy to	
		encouraging parishioners to support a	
		child/children.	
St Clement's	One coordinator (Scott	Teams of two cover the before and after	
Hypothermia Shelter	Knudsen) and 10 two-	midnight shifts three times during the cold	
	person teams.	weather months.	
Carpenter's Shelter	Two coordinators from	A meal team is needed each month. LEMs,	
	LEMs and Outreach and	Outreach, and Grace School rotate quarterly.	
	teams of 3-4 to cook and		
	serve.		
VOICE	One coordinator (Jennifer	Volunteers are recruited as needed through	
	Eckel) plus on-call	bulletins and Grace Notes.	
	volunteers to represent		
	Grace at VOICE's "Calls		
	to Action."		











# February Birthdays

2/1	Helen Viera	2/17	Kate Reeder
2/2	Karla Merritt	2/18	Jamie Grimes
2/2	Kathleen Roche	2/19	Mary Toler
2/2	Gavin Sauve	2/19	Ashley Spencer
2/2	Cai Li Stanley	2/20	Sophia Vassallo
2/2	William Thissell	2/20	Audrey Slattery
2/3	Kyle Laemmle	2/21	Pamela Valenzuela
2/3	Lawrence Kline	2/21	Anne McFadden
2/3	Perrin Chiow	2/21	Seamus White
2/4	Lottie Henry	2/22	Andrew Lorentz
2/4	Littleton Tazewell	2/22	Ned Goodson
2/4	Emma Grimes	2/22	Jean Goodson
2/5	Lesley Gable	2/23	Evan Robinson
2/7	Alexandra Feeley	2/23	Nancy Robinson
2/7	Joseph Giacomo	2/23	James Holloway
2/7	Kelly Gable	2/23	Carole Hunt
2/7	Daniel Wakefield Jr.	2/23	Claudine Donovan
2/8	Sofia Reyes	2/23	Lauren Gustafson
2/8	Peter Madigan	2/23	Raphael Sanchez
2/10	Betty Lawson	2/24	Carole Guzzetta
2/10	Bert David	2/24	Renée Rutkowski
2/11	Kelley Miller	2/24	Connor Murphy
2/12	Elizabeth Legere	2/25	Kerrigan O'Malley
2/12	Peregrine Enger	2/25	Graham Borgia
2/13	Lucy-Lee Reed	2/26	Jay Burgess
2/13	Libby Padilla	2/26	Joe Washington
2/14	Dawn Alee Yerkes	2/27	Sidonie Gillette
2/15	Catherine Giacomo	2/28	Willem Egaas
2/16	John Hamilton Jr.	2/28	Elizabeth Dorton
2/16	Aidan Koelbl	•	
2/16	Jose Rodriguez		
0/1/	3 6 1 3377		



Matthew Wiggins

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William Campbell Seminarian
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Vestry
3
Class of 2017
Lorna Worley Senior Warden
John BorisTreasurer
Jennifer LongSchool Board
Fred Saalfeld
Kirk McPikeTNT
Class of 2018
Rich KellyJunior Warden
Chris RugaberStewardship
Jan WolffSchool Board/
Jennifer PeaseOutreach
Mary Stewart
ivialy oteware
Class of 2019
Cindy Diehl
Kelly GableYouth
Chris KupczykWorship
Jean Reed Evangelism
Ashby RushingFellowship
Non-Vestry Coordinators
Anne Caputo
Tracy Enger Outreach
Kristine HesseCommunications
Cindy MacIntyre Evangelism
Lucy TschetterTNT

2/16