

Grace Notes

Newsletter of Grace Episcopal Church, Alexandria, Virginia

Rector's Reflections

"I Will Love You in the Summertime"

Our "summer schedule" begins on Sunday, June 12. The obvious changes are the end of the program year for Christian education classes (on June 5) and the combination of our two choral services (at 9 and 11:15 am) into one choral service on Sundays in the summer at 10:00 am. The weekday schedule for Holy Eucharist and office hours remains the same.

June brings a change of pace. Vacation Bible School and the Day Camp at Grace during the week have a completely different feel than when Grace Episcopal School is in session. Clergy Vacations begin. Will Packard, a rising Senior at VTS, will be with us for 10 weeks in the Mid Atlantic Training Program for seminarians. This summer pace begins with the 10 am choral liturgy followed by our parish picnic on June 12.

I recently read a remarkable essay by Christian Wiman titled "I Will Love You in the Summertime." Wiman is a poet, author, and senior lecturer at the Institute of Sacred Music at Yale. He has lived for years with a life threatening cancer and has twin daughters 4 years old.

The essay includes the words used for the title spoken by one of his daughters when she was two. Reflecting on this, Wiman writes,

What a piercing poetic thing to say—at two years old. And for weeks I thought about it ... I even wrote a poem about it. I will love you in the summertime. Which is to say, given the charmed life we were living there in Seattle and all the grace and grief that my wife and I felt ourselves moving through at every second: I will love you in the time where there is time for everything, which is now and always. I will love you in the time when time is no more.¹

Summertime seems to always bring this "time for everything ... time when time is no more..." For me, this is true in the change of pace at work and in parish worship and life. It's true with the heat of the sun and length of days. It's true with vacation and times with family and friends. For those at Shrine Mont and at camp it's a very special time.

We know God's love in every season. Maybe our appreciation of his love grows during the weeks of summer. So, enjoy the weeks, the season ahead.

*Grace, Peace, Love,
The Rev. Robert H. Malm*

¹ *The American Scholar*, Spring 2016

June 2016

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Worship Schedule

Sunday Schedule, through June 5

Holy Eucharist Rite I..... 7:30 am
Child Care..... 8:45 am–12:45 pm
Children’s Chapel..... 8:50 am–9:30 am
La Santa Eucaristía..... 9:00 am
Choral Eucharist Rite II..... 9:00 am
Christian Ed classes 10:15 am
Choral Eucharist Rite I..... 11:15 am
Holy Eucharist Rite II 5:00 pm

Sunday Schedule, beginning June 12

Holy Eucharist Rite I..... 7:30 am
Child Care..... 9:45 am–11:30 am
Children’s Chapel..... 9:50 am–10:30 am
Choral Eucharist*..... 10:00 am
Holy Eucharist Rite II 5:00 pm

Weekday Schedule

Tuesdays, Rite II with healing... 6:30 pm
Wednesdays, Rite I..... 7:00 am
Thursdays * 12:15 pm

*Alternating Rite I and Rite II weekly

About Grace Notes

Grace Notes is published 10 times a year by Grace Episcopal Church, Alexandria, Virginia – monthly except for combined July/August and December/January issues. The deadline for submitting copy is midnight on the 15th of the preceding month.

The next *Grace Notes* deadline is June 15 for the July/August issue. Articles should be submitted by e-mail to grace.notes@gracealex.org. All articles are subject to editing.

Grace Church’s newsletter team includes Amy Barron, Kristine Hesse, June Huber, Teresa Preston, and Amy Medrick.

Grace Church is:

A center for worship and fellowship

A school for discipleship and stewardship

A community for healing and outreach

From the Assistant to the Rector

This month on Saturday, June 25, La Gracia will have a special celebration of baptisms, confirmation, receptions, and renewal of vows with the Rt. Rev. Susan Goff and the Rt. Rev. Juan David Alvarado of the Anglican-Episcopal Diocese of El Salvador. The service will begin at 10:00am and then there will be a festive luncheon/reception afterwards. All are welcome!

There is a great deal to celebrate! La Gracia has been working through a faith formation series developed by the Diocese of Texas called “The Journey/La Jornada.” The videos and discussions help folk go deeper in their faith. The translation of the series is beautifully done and has been a wonderful resource to our La Gracia community. You will find La Gracia members who were touched by this education series and strengthened in their faith doing ministry and serving as leaders in our parish.

Bishop Alvarado came and celebrated with Grace Church/La Gracia at last year’s Pentecost bilingual celebration. I had traveled down to El Salvador in February 2015 with Bishop Susan for his consecration and the surrounding festivities. We also visited with the Cristosal Foundation, learning more about the context of ministry for our Episcopal churches in El Salvador. In meeting Bishop David, I knew that there would be a natural connection in mission and ministry between Grace Church and the Diocese of El Salvador. Most of our La Gracia congregation is Salvadoran. The issues that are of concern in El Salvador directly impact our La Gracia families and, therefore, are of deep concern to all of us at Grace Church. These issues are of regional and national concern: undocumented immigrants, displaced peoples, unaccompanied youth immigration, gang violence, and regional stability.

Through our family at La Gracia and our friendship with El Salvador, Grace Church finds itself a witness to Christ’s redeeming and healing love in the midst of these challenges. We also find ourselves witness to the power of the Spirit moving among the Church in El Salvador. As our bonds of friendship and connection in Christ grow, I hope that we all find ways to engage in supporting our La Gracia family in its mission to shine the light of peace and reconciliation to the Salvadoran community in our region.

Peace,
The Rev. Leslie Nuñez Steffensen

A Sabbath Rest



As I prepared to write a reflection for the June issue of *Grace Notes*, I was contemplating what associations I have with the month of June that I might write about. And it occurred to me that I think of June, the start of summer, as the beginning of a sort of Sabbath season.

We are probably all familiar with the concept of a Sabbath day (whether we are faithful about keeping it or not). In the Bible we also find Sabbath years—every seventh year was supposed to be a Sabbath year in ancient Israel, when the people would not

till the land, and would let themselves and the land rest and produce what it would for food. Every seven Sabbath years, a year of Jubilee was to be proclaimed. In the Jubilee year, property returned to its original owners, and all indentured servants were set free.

Sabbath is more than a day of the week, and summer has always seemed to me like a Sabbath season. We all probably have something of this association reaching back to whenever we last had summer vacation between school years. Sadly, most of us don't get such a full season off anymore, but despite the potential busyness of camps and travel, summer's pace does still tend to slow down. The church's program year ends, and the flurry of events and activities we engage in during the year mellows a bit.

When I was in my second year of college, I read a book that really changed my life. It was *Sabbath Keeping*, by Lynne Baab. The book was an invitation to keep Sabbath because Sabbath is a gift. We may often see it and other Old Testament rules in a spirit of obligation, but there is a better way to see it. As Jesus said, "The Sabbath was made for man, not man for the Sabbath"—Sabbath was given to us humans as a most welcome gift—a reason or an excuse, if we need one, to rest.

In *Sabbath Keeping*, Lynne Baab talks about ways of observing Sabbath. Topping the list is anything restful—sleeping, taking it easy. Enjoying quiet time with God. But also high on the list of possible activities is making time to be with family or friends. Calling or writing to loved ones far away. Engaging in a hobby we enjoy. None of these should turn into a to-do list for the Sabbath, but they are activities that we may fall behind on when we don't have or make time for them in the rest of the week.

I think summer can be like that. A time to rest and enjoy our time with family, friends, and God. A time to take up activities and hobbies we haven't found the time for during the rest of the year. Unlike a Lenten discipline, where we might take on a practice as an offering to God, at this Sabbath time of year, we could reclaim some activity as a gift from God, simply to bring us joy.

In Christ,
The Rev. Elizabeth Locher

Music Notes

The summer choir begins June 12. I welcome those of you who may have been thinking about joining the choir to try singing with us this summer. We rehearse in the choir room starting at 9 am. It is low stress, and all who can carry a tune are welcome!

If you have children or know someone who may be interested in joining the Boys and Girls Choir, please contact me. No prior music knowledge is required—only the desire to sing! All girls from reading age through high school and boys from reading age through voice change are most welcome. We rehearse two times a week and sing on the 1st and 3rd Sundays of the month. I will be adding new later rehearsal times to next season, so if the schedule has not worked for you in the past, it may next year.

Lastly, please consider donating to the music fund. This fund relies solely on your generosity, as it is not part of the church budget. If we could get 200 people to donate at least \$5.00 a month, we could bring in world-class artists. A monthly automatic withdrawal of \$5.00 is possible through our online payment system at http://www.gracealex.org/Pledges_and_Gifts/. It is one of the options available under Electronic Giving. If you have any questions, please contact our Parish Administrator, Amy Medrick.

I would like to thank all the choirs for their work this year. We sang a lot of pieces! The music spanned from the Middle Ages through the present day. How lucky we are to be able to hear all this music on Sunday mornings. *Soli Deo gloria.*

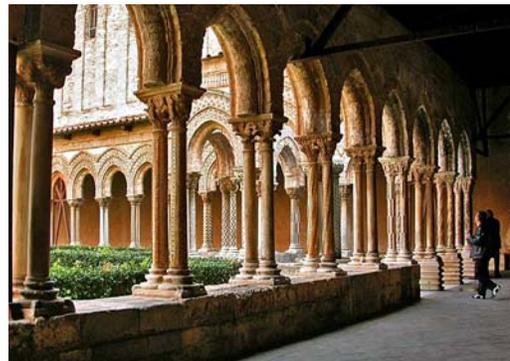
Richard Newman



Vacation Bible School

Registration

Closes June 12!



Join us at Grace Church this summer for our annual Vacation Bible School program! This year's theme is "Pilgrimage: Seeking the Kingdom of God." It will run Sunday, June 26 (5-7 pm) and Monday to Thursday, June 27-30 (9 am to noon). We will be exploring the medieval church and saints throughout the ages through stories, worship, games, crafts, and lots more fun! VBS is open to campers age 3 to rising 5th graders, and all ages are invited to join the fun as volunteers! Registration is open at <https://ccalexvbs.wordpress.com/registration/> or in the News Room section of the Grace Church website. Registration closes June 12, so sign up now!

Final Adult Forum: Sunday School Presentation

Our final Sunday of Christian Formation classes for children, youth, and adults will be June 5, 10:15-11 am. Our Sunday School students will present on their year, and we will have a chance to reflect and share ideas about where Christian Formation for all ages might go in the future.

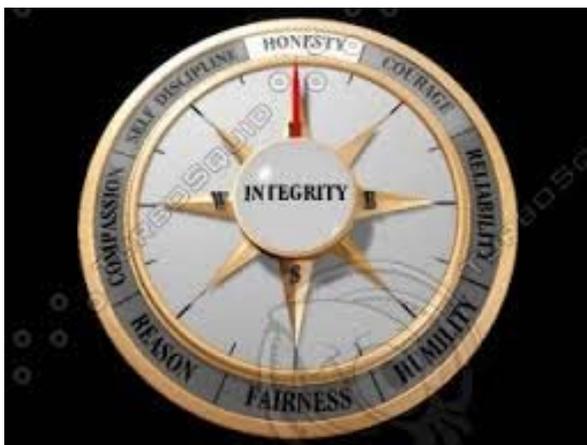
Idol Worship

In Exodus 20:3, God introduces himself to Moses and delivers the first of his ten commandments: *“I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.”* God instructs us to worship only him—not the sun, moon, or stars (Deuteronomy 4:19); nor man-made gods of wood and stone (Deuteronomy 44:28); nor money and the things it can buy (Matthew 6:24). Although not directly addressed in the Bible, I think it’s safe to infer that we aren’t supposed to worship another person either. The issue at the heart of Harper Lee’s recently published novel, *Go Set a Watchman*, is the principal character’s worship of another person that she idolized—her father.

In her long-famous novel *To Kill a Mockingbird*, published in 1960, Harper Lee tells the story of Atticus Finch’s defense of a black man, Tom Robinson, who is accused of raping a young white woman in 1930s rural Alabama. The story is written from the perspective of Atticus’ 10-year-old daughter Jean Louise, known as “Scout.” Wikipedia quotes a famous (but unnamed) critic: *“In the twentieth century, To Kill a Mockingbird is probably the most widely-read book about race in America, and its protagonist, Atticus Finch, the most enduring fictional image of racial heroism.”*

Go Set a Watchman was written before *To Kill a Mockingbird*, but was not published until recently. Its setting is 20 years later, after the Supreme Court has declared state-sponsored segregation to be unconstitutional in its *Brown vs. the Board of Education* decision. Thirty-year-old Scout returns to her hometown from New York to visit her father. Although much has changed in the town of Macomb, its residents haven’t. They still embrace the racial attitudes that were common in the mid-20th century, especially in the South, and strongly resist the changes driven by the civil rights movement.

What also remains unchanged is Scout’s idealized (and “idol-ized”) vision of her father: *“Atticus Finch’s secret of living was so simple it was deeply complex: where most men had codes and tried to live up to them, Atticus lived his to the letter with no fuss, no fanfare, and no soul-searching. His private character was his public character. His code was simple New Testament ethic, its rewards were the respect and devotion of all who knew him. Even his enemies loved him, because Atticus never acknowledged they were his enemies. He was never a rich man, but he was the richest man his children ever knew.”*



The novel’s title is taken from Isaiah 21:6, *“For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.”* Isaiah, a prophet in the Kingdom of Judah, is prophesying about the fall of Babylon. The author likened Macomb to Babylon, with all of its immorality and hypocrisy. The phrase *“Go Set a Watchman”* implies that someone needs to be the moral compass of the town. In the case of *To Kill a Mockingbird*, Atticus Finch serves as the watchman at the gate of Macomb.

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In *Go Set a Watchman*, Scout accidentally witnesses Atticus presiding over a Citizens' Council meeting. Council members are listening to a speaker who denounces a national government that is attempting to "mongrelize" his South by integrating white and black. Shocked and appalled that her father is silently and calmly listening to this bigotry, she reflects back on the Tom Robinson case. How can he now just stand there, without speaking out? The weight of what she has just seen and heard makes her sick to her stomach. *"The one human being she had ever fully and whole-heartedly trusted had failed her; the only man she had ever known to whom she could point and say with expert knowledge, 'He is a gentleman, in his heart, he is a gentleman,' had betrayed her, publicly, grossly, and shamelessly."*

As a reader, I too had a visceral reaction to the description of the scene. When Scout finally, and emotionally, confronts her father about what she witnessed, he calmly responds with a defense of free speech, including the right of a bigot to state his views without interruption. His support of equal rights for all people, regardless of race, remains unchanged, but he displays what is clearly a paternal attitude towards black people, and believes that the federal government is interfering in the kinds of changes that should be handled gradually, at state and local levels.

Not only has Scout's idol fallen off the pedestal she had set him on, but he purposefully helps the process. *"I've killed you, Scout. I had to."* Her Uncle Jack lectures her that this was bound to happen, and was in fact long overdue: *"now you, Miss, born with your own conscience, somewhere along the line fastened it like a barnacle onto your father's. As you grew up ... you confused your father with God. You never saw him as a man with a man's heart, and a man's failings—I'll grant you it may have been hard to see, he makes so few mistakes, but he makes 'em like all of us."*

Atticus did a good job raising a daughter who was color-blind in a very small town that could be anywhere in the South. He is ultimately proud of a daughter who will stand up for others—even against himself. To her words, *"I'll never believe a word you say to me again,"* he responds, *"Well, I love you."*

Atticus Finch was idolized and worshipped by many readers of *To Kill a Mockingbird*, and for me Gregory Peck will always be Atticus Finch. Should this character, famous for his sense of justice and equality, now be viewed as just another Southern racist? The answer is to read the book, available in our library and shelved as FIC LEE. Readers like you need to decide the answer based upon your own interpretation of what happens in the last part of the novel. That's exactly what makes this story special to me. The author doesn't tell you what to think; instead, she leaves the decision up to you.

June Huber

From the Parish Register

Baptisms

- ✚ Mary Amelia Mallinson, daughter of James and Kristen Mallinson
- ✚ Abigail Susan Wells, daughter of Gregory and Sarah Wells

Marriages

- ✚ Joanne Peters and Walter (Peck) Davis
- ✚ Sonia Veronica Hernandez and Roger Alberto Martinez Valdez
- ✚ Christine Young and Sean Harris

Death and Requiem Eucharist

- ✚ Elizabeth Renner Saalfeld

Grace Episcopal School

This year's Spring Performance to Benefit Financial Aid was a delightful musical production performed by the entire student body and enjoyed by many members of the school community, including our grandparents and special friends. We would like to thank the many members of this parish who supported our fundraising efforts for the financial aid program. To date, we have raised just over \$23,000, and we will continue to accept contributions through June 30. These dollars have a significant impact on our ability



to enroll a motivated, talented, and diverse student body and provide an exceptional educational opportunity to students who might not otherwise be able to attend Grace Episcopal School. Many thanks again to all of you for your support of and belief in our school and congratulations to Linda Waskowicz, the lucky raffle winner!

Grace Episcopal School is still accepting applicants for our Preschool program (must be age 3 by August 31); in addition, we have a limited number of slots available in our Jr. Kindergarten program (must be age 4 by August 31) and certain grades for our 2016-2017 school year.

For more than half a century, Grace has fostered an enthusiasm for learning through our program of academic excellence in a warm and nurturing environment. Our low student-teacher ratios permit personal attention to each child and provide the faculty with the freedom to inspire students to reach their maximum potential. Before and after-school care and enrichment clubs are available.

For more information, please visit www.graceschoolalex.org or contact Admissions at 703-549-5067.

*Patti Culbreth
Head of School*

Sign-up for Shrine Mont begins!

Our 2016 Shrine Mont weekend will be held this year on September 9, 10, and 11. This year's theme is "Count Your Blessings" and we look forward to sharing all we are thankful for as a parish during our time together. Sign-up will begin in June, with opportunities to register at the 10 o'clock coffee hour beginning July 3, and online. Join us for this wonderful Grace tradition, always held the weekend after Labor Day. There will be fun and games for all ages including the long-standing traditions and some new surprises! If you have any questions, please talk to Ashby or Colin Rushing at the Shrine Mont table at coffee hour, or contact them at ashby.rushing@gracealex.org

Altar Guild 16th Annual Tea
May 7, 2016



Ninety-three guests attended; over \$3,500 was raised and donated to the General Fund



Savory and Sweet delectables made by members of the Guild



Richard Newman provided a musical program in the Nave



All enjoyed the Tea



Our Servers Extraordinaire

From the Library

Missing Books

The list below shows the books that are presently missing from the library. “Missing from the library” means that they are not on the shelves where they should be and/or that the books have not been checked out properly—there is no signed book card in the book card file. All books that belong to the library have “Grace Church Library” stamped on the cover page. Please check your bookshelves at home for these books and return them if you have them. Thanks so much.

173/PAR *Pillow Talk for Couples*
200/NEU *World Religions in America*
200/STR *What Do Other Faiths Believe? A Study of World Religions*
226/SPE *They Saw the Lord*
230/MCG *Jean Gerson: Early Works*
233/BAT *Ubuntu-I in You and You in Me*
235.2 TRI *Saints for Dummies*
242/JUL *Meditations With Julian of Norwich*
248/ALU *Prayer Warrior Mom-Covering Your Kids with God's Blessings and Protection*
248/BRO *Praying with Teresa of Avila*
248/MCD *It Drams Me-The Art of Contemplation*
248.8/POI *Depression Through the Lives of Job, Naomi, Paul and Others*
270/SPE *Ye Are the Body: A People's History of the Church*
297/EME *The Complete Idiot's Guide to Understanding Islam*
968/TUT *The Rainbow People of God: The Making of a Peaceful Revolution*
R/BIO/WOL/1905 *The Life and Death of Cardinal Wolsey*
FIC/CAL *The Fifth Gospel*
PB/K *When Bad Things Happen To Good People*
PB/L *The Voyage of the Dawn Treader: Book 3 of the Chronicles of Narnia*

It's Liturgical!

Five Teams squared off on May 22 in a contest of Biblical knowledge, Grace trivia and fun.



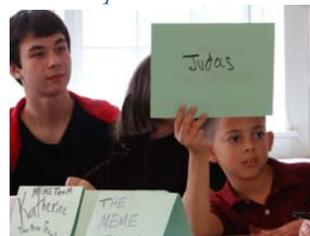
The Chinchillas



St. George's Dragon



The God Squad



The Meme Team



Spaghetti - The Winner!

Book Reviews by Guest Editor June Huber

Acts of Faith

Timothy, Daniel, and Deborah grow up in the same neighborhood. Timothy is a troublemaker who longs to escape from his foster family and become a priest. Daniel and Deborah chafe under the expectations of their father, the chief Rabbi of a large group of Orthodox Jews. What becomes of them, and how their lives intertwine, is the subject of *Acts of Faith*, a novel by Erich Segal (author of *Love Story*). Look for it at FIC/SEG.

Come Rain or Come Shine

Jan Karon's latest (and last) novel, has just been donated to the library. Devotees of the author's Mitford series will be happy to borrow this book in order to find out how the twelve-novel series ends. It will come as no surprise that it's a happy ending for Father Tim Kavanagh, his adopted son Dooley, and Lace Harper. Naturally, all of the other "regulars" in the Mitford series are included. It is on the "New Books" shelf. The complete Mitford series is now available in the library. The call number for all is FIC/KAR. These are other books in the Mitford series:

At Home in Mitford (1994)
A Light in the Window (1995)
These High Green Hills (1996)
Out to Canaan (1997)
A New Song (1999)
A Common Life: The Wedding Story (2001)
In This Mountain (2002)
Shepherds Abiding (2003)
Light from Heaven (2005)
Home to Holly Springs (2007)
In the Company of Others (2010)

Meals on Wheels Looking for Volunteers (2 hours per month) and a New Coordinator

Meals on Wheels allows seniors who are unable to leave their homes to shop, or who have difficulty preparing meals, to have two healthy meals per day delivered to their homes. Senior Services of Alexandria, in partnership with the City of Alexandria, volunteers and donors, provides meals 365 days a year. The meals are cooked and packaged for delivery by paid professional staff. Grace Episcopal Church provides volunteers to deliver 6 routes, or approximately 70 meals, per month. Grace volunteers meet at Jeffery's Catering, 4417 Wheeler Ave., at 10 a.m. on the first Friday of each month to deliver meals to clients. A driver and a runner are assigned to each route. The time commitment is about 2 hours once per month. We are also looking for a new coordinator to schedule and recruit volunteers. If you are interested in volunteering or becoming our volunteer coordinator, please contact Keller Smith at 571-623-5909.



Haiti Micah Child Sponsorship

Each year at this time Grace Church members and friends renew our commitment to support the 70+ children sponsored by our parish. Created by Fr. Joseph Constant, the program cares for the poorest of the poor street children in Mirebalais, Haiti, Fr. Constant's home town. Through the Haiti Micah Project sponsorships, Fr. Constant is able to provide food, clothing, education and medical care for more than 500 of these children. Our \$365 annual sponsorships helps Fr. Constant provide these necessities. Sponsorship envelopes are available in the Tower Lobby or contact Mary Ann Ryan at maryann.ryan@gracealex.org by June 30th.

News from Region IV

Grace Church is part of the Diocese's Region IV, along with seven other Episcopal parishes in Alexandria. I am now president and will try to report what we do in *Grace Notes*. The designated representatives of laity and clergy from each parish met on Wednesday, May 18 to, among other things, review the financial status for the Region and approve an Outreach Budget for 2016.

The designated Outreach Ministries allocated funds include:

- **Child & Family Network Program**: Established over 30 years ago by concerned mothers whose children had failed kindergarten, the region designated \$100 to show continuing support for their work.
- **Church of St. Clement Hypothermia Shelter**: A winter shelter operating from January to March, providing an overnight place for men screened through Carpenter's Shelter. The region continued with a \$1,500 donation to the shelter.
- **Hunger Free Alexandria**: A relatively new initiative in response to an April 2014 report highlighting obesity as an issue due to the lack of food. This ecumenical effort spans different denominations and houses of worship in Alexandria. The region approved \$400 and actively encourages church involvement.
- **Meade Memorial Bag Lunch Program**: This program provides lunch to approximately 50 men six days a week. Various Alexandria churches make the bag lunches. Hosting the program has a large impact on utility costs and cleanup. The region approved continuing the \$2,000 donation for support.
- **West End Lazarus Ministry**: Hosted by Church of the Resurrection since September 2015, this extension of the Lazarus Ministry begun by Christ Church and St. Paul's now ministers to the needy in Alexandria's West End. Operating Thursdays from 3-6p.m, the program offers financial counseling and emergency funds to assist residents within the West End region. The region designated \$1,000 for this ministry.



There are other opportunities to support those among us in this City of Alexandria that we could not fund now, but hope to eventually.

If you have questions about any of these initiatives, or wish to get involved in some way to help, please contact me. Thank you.

June Huber

Grace Church welcomes Amy Medrick, Parish Administrator (parish.administrator@gracealex.org) and Beth Calaman, Financial Administrator (bookkeeper@gracealex.org) our new office staff.



June Birthdays

6/01 Ron Vassallo	6/18 Patti Burch
6/01 Alexander Washington	6/18 Kathryn Madigan
6/02 John Cunningham	6/18 Al Baker
6/02 Margaret Will	6/18 Debra Busker
6/02 George Waskowicz	6/18 Sally Stone
6/03 Sarah Schultz	6/19 Mark Sweet
6/03 Ava Fraser	6/19 Ricardo Sosa
6/03 Lila Causey	6/19 Ellery Johnson
6/03 Olivia Albright	6/19 Maya Hendricks
6/04 Roberto Sanchez	6/20 Otto Wolff
6/04 Armando Falcon	6/20 Lillian Curley
6/04 Sam Woodhead	6/20 Cindy Diehl
6/05 Hilda Burcher	6/21 Jody Stuard
6/06 Vanessa Gannon	6/21 Tim Dodd
6/06 Cynthia Puskar	6/21 John Green
6/06 Wolf Ramm	6/21 Lucy Arbogast
6/06 Susan Moore	6/22 John Boris
6/06 Philip Saphos	6/22 Rachel Rushing
6/06 Bence Fulwiler	6/23 Emerson Boyd
6/06 Levente Fulwiler	6/24 Lew Michael
6/07 Nikolai Karamyshev	6/24 Karen Wires
6/07 Avery Baird	6/24 Jonathan Doelp
6/08 Eleanor Reed	6/24 Anne Lukens
6/08 Polly Spahr	6/25 Judy Willard
6/08 Harper Palmby	6/25 Jackson Spencer
6/09 Kristine Hesse	6/25 Benjamin Martin
6/09 Lisa Cassidy	6/25 Fabian Alvarenga
6/09 Amelia Martin	6/26 Edward Arthur
6/09 Whitney Jackson	6/26 Didem Baird
6/10 Linda Waskowicz	6/27 Jean Hawes
6/10 Jane Rosman	6/27 Jeff Winter
6/11 Grace Hughes	6/27 Maria Cooper
6/13 Katherine Battle	6/27 Isaac Reyes
6/13 Peter Bruch	6/28 Paul Bellantoni
6/14 Joyce Ames	6/28 Andrew Chriss
6/15 Richard Kelly	6/28 Rebecca Funes
6/16 Matt Wolff	6/29 Margaret Hillsman
6/16 Avery Murchison	6/29 Erin White
6/17 Julia Slattery	6/30 Theresa Lewallen
6/17 Shannon Kelly	6/30 Sara Dubsy
6/17 Katie Hayden	6/30 James Radano
6/17 Sarey Hayden	



Parish Staff

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Beth Calaman Financial Administrator
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Ruth Young Children's Chapel Coordinator
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Pedro Hernandez Sexton
Will Packard Seminarian
will.packard@gracealex.org	

Vestry

Class of 2016

Bill Eckel	..... Senior Warden
Jeffrey Chiow	..... Junior Warden
Bill Malone	..... Register
Lina Dobbs	..... Communications/La Gracia
Easter Thompson	..... Worship

Class of 2017

John Boris	..... Treasurer
Kelly Gable	..... Youth
Jennifer Long	..... School Board
Judy Willard	..... Outreach
Lorna Worley	..... Evangelism, Member-at-Large

Class of 2018

Rich Kelly	..... Fellowship
Yesica Lopez	..... Education
Chris Rugaber	..... Stewardship
Jan Wolff	..... School Board/Pastoral Care

Non-Vestry Coordinators

Tracy Enger	..... Outreach
Kristine Hesse	..... Communications
Cindy MacIntyre	..... Evangelism
Lucy Tschetter	..... TNT