

THE ELEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE I

AUGUST 16, 2020 – GRACE EPISCOPAL CHURCH, ALEXANDRIA, VA



VOLUNTARY *Rockingham*

Kenneth Leighton (1929-1988)

HYMN 321 My God, thy table now is spread

Rockingham

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come, and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

THE LITURGY OF THE WORD

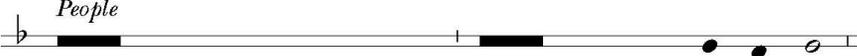
THE OPENING ACCLAMATION

Celebrant



Bless-ed be God: Fa-ther, Son, and Ho-ly Spi-rit.

People



And blessed be his kingdom, now and for ev-er. A-men.

COLLECT FOR PURITY

BCP, p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

BCP, p. 324

Gloria in excelsis

Healey Willan, Hymnal S-202



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa-ther, that
 ta-kest a-way the sins of the world, have mer-cy up -
 on us. 6. Thou that ta-kest a-way the sins of the
 world, re-ceive our prayer. 7. Thou that sit-test at the
 right hand of God the Fa-ther, have mer-cy up - on us.
 8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou
 on-ly, O Christ, with the Ho-ly Ghost, art most
 high in the glo-ry of God the Fa-ther. —
 A - - - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Lector A Reading from the Book of Isaiah.

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant-- these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.

Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Lector The Word of the Lord.

People **Thanks be to God.**

The psalm is read responsively by whole verse.

PSALM 67 *Deus misereatur*

1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

**2 Let your ways be known upon earth, *
your saving health among all nations.**

3 Let the peoples praise you, O God; *
let all the peoples praise you.

**4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.**

5 Let the peoples praise you, O God; *
let all the peoples praise you.

**6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.**

7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE SECOND LESSON

Romans 11:1-2a, 29-32

Lector A Reading from the Letter to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to

you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand.

THE HOLY GOSPEL

Matthew 15:10-28

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON

The Rev. Michael B. Guy, Sr.

Silence is kept.

THE NICENE CREED

BCP, p. 326

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form III; BCP, p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Praying especially for those affected by the coronavirus around the world, their caregivers, and those working and serving on the front lines of the crisis; have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Remembering all those who have died of the coronavirus, and all those killed in acts of terror, violence and war around the world, give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept. The celebrant adds a concluding collect.

THE CONFESSION AND ABSOLUTION

BCP, p. 330

Celebrant Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee, in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;**

**we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
 that we may delight in thy will, and walk in thy ways,
 to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And with thy spirit.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

BCP, p. 333

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

The celebrant continues on page 334.

THE LORD'S PRAYER

BCP, p. 336

**Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ACT OF SPIRITUAL RECEPTION

My Jesus, I believe that thou art present in the Blessed Sacrament. I love thee above all things, and I desire thee in my soul. Since I cannot now receive thee sacramentally, come spiritually into my heart. As though thou wert already there, I embrace thee and unite myself wholly to thee; permit not that I should ever be separated from thee. Amen.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed

company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 538 God of mercy, God of grace

Lucerna Laudoniae

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
 bove, one in joy, and light, and love.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY Fughetta in C from *Six Organ Pieces*

John Stainer (1840-1901)

THOSE SERVING

Celebrant & Preacher

Crucifer

Lector

Intercessors

Organist

Soloist

Altar Guild Crew Leader

Flower Arranger

Videographer

The Rev. Michael B. Guy, Sr.

Jay Legere

Matt Madigan

Jay & Elizabeth Legere

Richard Newman, DMA

Sara Zeglevski, Soprano

Kristine Hesse

Anne Caputo

Scott Nurmi, Mojo Factory Productions

