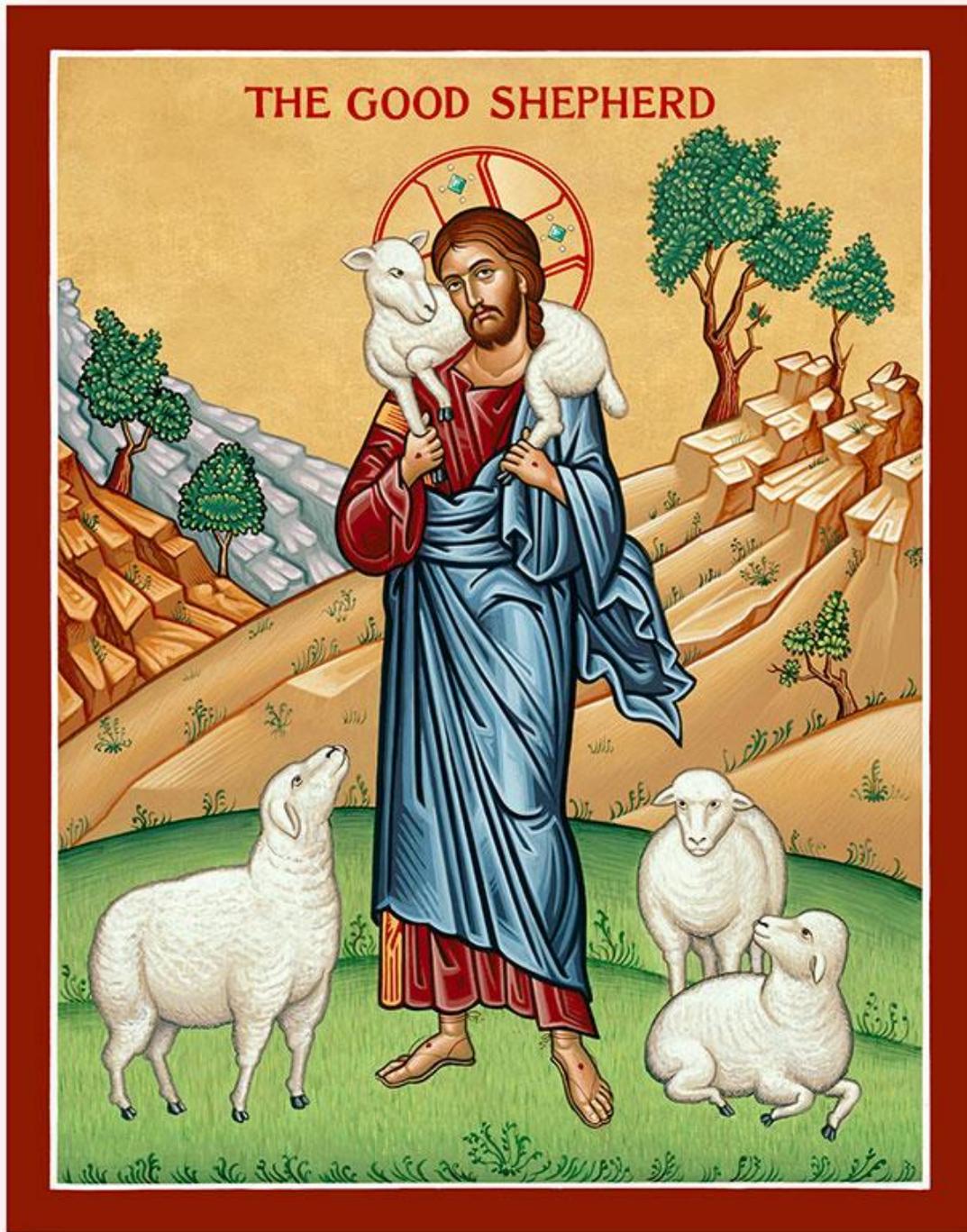


# Grace Episcopal Church

Alexandria, Virginia



**The Fourth Sunday of Easter**

**Choral Eucharist, Rite II**

**April 25, 2021 – 9:00 AM**



# THE FOURTH SUNDAY OF EASTER

## CHORAL EUCHARIST, RITE II

VOLUNTARY The King of Love my Shepherd is

arr. Jeffrey Honoré

*The Handbell Choir*

WELCOME

HYMN 664 My Shepherd will supply my need

*Resignation*



1 My Shep - herd will sup - ply my need, Je - ho - vah  
2 When I walk through the shades of death, thy pres - ence  
3 The sure pro - vi - sions of my God at - tend me



is his Name; \_\_\_\_\_ in pas - tures fresh he  
is my stay; \_\_\_\_\_ one word of thy sup -  
all my days; \_\_\_\_\_ oh, may thy house be



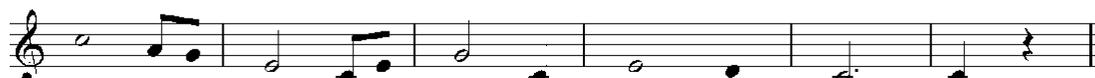
makes me feed be - side the liv - ing stream.\_\_\_\_  
port - ing breath drives all my fears a - way.  
mine a - bode and all my work be praise.\_\_\_\_



He brings my wan - dering spi - rit back when I for -  
Thy hand, in sight of all my foes, doth still my  
There would I find a sett - led rest, while o - thers



sake his ways, \_\_\_\_\_ and leads me, for his  
ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
go and come; \_\_\_\_\_ no more a stran - ger



mer - cy's sake, in paths of truth and grace.\_\_\_\_  
o - ver - flows, thy oil a - noints my head.  
or a guest, but like a child at home.\_\_\_\_

Words: Isaac Watts (1674-1748); para. of Psalm 23

Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

# THE LITURGY OF THE WORD

## THE OPENING ACCLAMATION

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

## THE COLLECT FOR PURITY

Almighty God, unto you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## *Gloria in excelsis*

David Hurd, Hymnal S-277



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 4:5-12

*Lector* A Reading from the Book of Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*The choir sings the psalm.*

PSALM 23 *Dominus regit me*

Anglican Chant: Henry Walford Davies (1869-1941)

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence  
of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me  
all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

*Lector*            A Reading from the First Letter of John.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## THE HOLY GOSPEL

John 10:11-18

*Priest*            The Holy Gospel of Our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Form III; BCP, p. 387

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed, especially Engie Mohktar, eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence is kept.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will;  
through Jesus Christ our Lord.

*People* **Amen.**

THE CONFESSION AND ABSOLUTION

BCP, p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you, in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. Amen.

THE PEACE

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

ANNOUNCEMENTS

**THE HOLY COMMUNION**

ANTHEM: Shepherd of souls

Alfred Fedak (b.1953)

Shepherd of souls, refresh and bless thy chosen pilgrim flock with manna from the wilderness, with water from the rock. We would not live by bread alone, but by thy word of grace, in strength of which we travel on to our abiding place. Be known to us in breaking bread, but do not then depart; Saviour, abide with us, and spread thy table in our heart. Lord, sup with us in love divine, thy body and thy blood, that living bread, that heavenly wine, be our immortal food.

*Words: James Montgomery (1771-1854), 1825, alt.*



*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.**

*The Fraction Anthem*

Hymnal S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

## THE ACT OF SPIRITUAL RECEPTION

**My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things, and I desire you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.**

## THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The peace of God, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 304 I come with joy to meet my Lord

*Land of Rest*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

THE DISMISSAL

*Priest*  
*People*

Go in peace to love and serve the Lord. Alleluia, Alleluia.  
**Thanks be to God. Alleluia, Alleluia.**

VOLUNTARY The King of Love from *Sonata II for Worship*

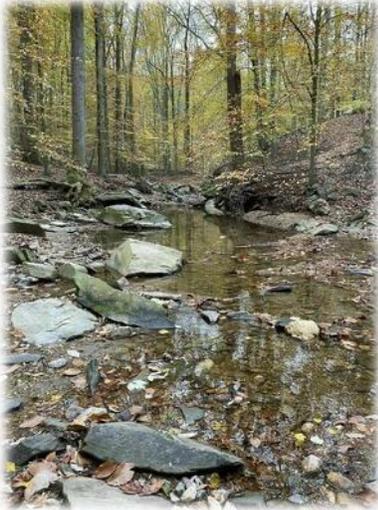
Alfred Fedak

# Grace Episcopal Church

## Alexandria, Virginia

### ANNOUNCEMENTS

#### ***RIVER WALKS WITH MOTHER ANNE!***



*“My soul has grown deep like the rivers.”*  
(Langston Hughes)

Come join Mother Anne on Fridays in Easter season for a time of fellowship, contemplation, and joy. We’ll meet each Friday to enjoy a different site along the Potomac. The time has no agenda except to be fed by the beauty of God’s creation and the pleasure of one another’s company.

**Friday, April 30, we'll meet at 10:30 a.m. for a walk at Dyke Marsh.** This flat walk on a gravel path (about a mile round trip) is a perfect chance to see red-winged blackbirds, great blue herons, and osprey, so bring binoculars.

#### ***SUNDAY ADULT FORUM – THIS SUNDAY: FR. JASON ON WORSHIP & REGATHERING***

To join via Zoom, [\\*\\*CLICK HERE\\*\\*](#)

Come share your thoughts with Father Jason about “**Resurrection and Regathering**” (moving from pandemic isolation to more fully regathering on Russell Road), with a focus on our worship and regathering. We will spend the next several Adult Forums thinking about where we have been, where we would like to go, and how we want to be during the journey.



This Sunday, Father Jason will address regathering in worship and the impact of living through the past year plus. His sermon on Thomas (April 11) encouraged us to let our doubts fuel the growth of our faith. Revisit [Fr. Jason’s sermon](#) on the Grace YouTube channel (starts at 18:33).

# ***BECOMING BELOVED COMMUNITY***

**BELOVED COMMUNITY — TELLING THE TRUTH:  
APRIL 23RD, HONORING ALEXANDRIA'S TWO DOCUMENTED LYNCHING VICTIMS**



On April 23rd, the [City of Alexandria's Community Remembrance Project](#) invites you to join in the remembrance of Joseph McCoy, a black teenage resident who was hanged by a lynch mob at the corner of Lee and Cameron Streets on April 23, 1897, near today's farmers market at City Hall. Learn more about [Joseph McCoy](#) on the City's In Memoriam page, and view the newly installed remembrance marker. City Hall will be illuminated in purple, the color of mourning, throughout the weekend.

[The National Memorial for Peace and Justice in Montgomery, Alabama](#), has pillars for all 4,743 reported American lynchings, and Alexandria is taking the required steps to "claim" Alexandria's lynching pillar.

## **Lecture: A White Historian Confronts Lynching**

You are invited to this free lecture with award-winning historian Susan Strasser and Poet Marcia Cole, on Zoom Saturday, April 24 at 1 p.m. [Register here](#).

## **April 27th, 5:30pm - Presiding Bishop Curry Invites You to a Live Webinar! Don't Miss it!**

Presiding Bishop Michael Curry invites us, as Episcopalians preparing the ground to experience Sacred Ground, to convene on Zoom as a community! We will hear learnings and success stories from peers, words of encouragement from the Presiding Bishop, and exciting announcements about how we can pursue racial healing, reconciliation and justice together. Those who have participated on a Zoom call with our Presiding Bishop earlier can attest that, even with hundreds in attendance, you will be struck by how intimate and inspiring these conversations can be. Love is the way together!!

To register, go to <https://episcopalchurch.us17.list-manage.com/track/click?u=840ae7a94a40d12c3d9ccf73f&id=f511eae1a0&e=3834d881e6>

Where indicated, please select that Grace Church "is preparing" to enter into Sacred Ground circles.



## ***EPISCOPAL SACRED GROUND RACE DIALOGUE SERIES TO START AT GRACE THIS FALL***

**What Is Sacred Ground?** [Sacred Ground](#) is a 10-part film and readings-based dialogue series on race, grounded in faith, discussed in small groups called “circles,” consisting of no more

than 10 parishioners, including two trained congregant facilitators. As part of our [Becoming Beloved Community](#) efforts, Grace is training facilitators this summer, and planning to host at least two circles this fall. Sacred Ground has been described as a life-changing experience by those who have gone through the series. Democrats, Republicans, these conversations are meant for all of us – we are one community in Christ! Across America, *there are currently over 1165 registered Sacred Ground circles* – an impressive total since the program’s inception approximately two years ago. **If you are interested in becoming a trained Grace Sacred Ground facilitator, please contact [liz.rugaber@gracealex.org](mailto:liz.rugaber@gracealex.org).** Check out **Bishop Curry’s [video message](#)** about Sacred Ground!

## ***FOOD PANTRY UPDATES***

### **Great need for Cereal (All Varieties) & Cooking Oil (Vegetable or Canola)**

The Capital Area Food Bank is OUT of cereal and cooking oil – essentials for our client families!

- Cooking Oil: Vegetable or Canola Oil (16 oz. or 48 oz. bottles)

### **Recycle your bags for Food Pantry Distributions**

All types of Bags needed • Bring to Grace Church parking lot entrance

- Clean bags only please. No rips or tears
- Brown paper grocery and lunch bags
- Plastic grocery and newspaper bags
- All sizes of gift-type bags with handles

**FOOD PANTRY Wish List!**  
★ **Cooking Oil**  
(Vegetable or Canola)  
16 or 48 oz. Size Bottles  
**WEEK OF: April 12-17**

**GCFP needs your recycled bags**  
Clean bags please: No rips or tears!  
Bring to Church Parking Lot Entrance.

- Brown Paper Grocery & Lunch Bags
- Plastic Grocery & Newspaper Bags
- All sizes Gift-type Bags (w/handles)

**HELP THE FOOD PANTRY DONATE!**  
FOOD & FUNDING NEEDED

**Thank You for contributing to the Grace Church Food Pantry! GCFP continues to serve > 300 families per week. We appreciate any support you can provide.** If you would like to make a donation online, please select the ‘Food Fund’ option. If you prefer to mail or drop off your check or cash donation, reference the Food Fund or Food Pantry on your envelope and/or check memo line. Your help and generosity is appreciated. Thank you!

**Questions?** Please contact Judy Willard: [Judy.Willard@gracealex.org](mailto:Judy.Willard@gracealex.org) or Jen Pease: [Jennifer.Pease@gracealex.org](mailto:Jennifer.Pease@gracealex.org)

## ***STEWARDSHIP 2021***

Grace Church gladly receives pledges at any time of the year—not only during our pledge campaign. If you have not pledged for 2021, please pledge now!



**[\\*\\*\\*Click Here to Pledge\\*\\*\\*](#)**



### ***JOIN OUR LIVESTREAM CREW – ST. ISIDORE GUILD***

We are recruiting for camera and director trainees for the St. Isidore Guild. Each service has a director, camera operator and up to two observers who are learning the ropes! After an observation, you can sign up to “take the wheel” and help make our livestream happen as a camera operator. When you are ready, directing is next!

Interested? Sign up at the link below for an observation! There is more info at the link and if you have questions, contact Jay Legere ([jay.legere@gracealex.org](mailto:jay.legere@gracealex.org)) or Eleanor Reed ([eleanor.reed@gracealex.org](mailto:eleanor.reed@gracealex.org)).

**[\\*Click Here to Sign Up\\*](#)**

### ***SUBMITTING WEEKLY ANNOUNCEMENTS – TUESDAY, 4PM DEADLINE***

The deadline for announcements is Tuesdays at 4:00. (Announcements will be published on Friday afternoon.) If the office receives your announcement after this deadline, the announcement will be published the following week.



## ***PRAYER LIST***

We pray for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble. We pray for:

- **Our Parishioners:** Tina, Frank, Lisa, Christine, Anne, Jo-Anne, Conway, Bette, Bob, Cathleen, Virginia, Kathryn, Susie, Betsy, Barbara, Nancy, Sue.
- **Our Family and friends:** Michael, Patt & Stu, Anna, Charlene, Tien, Brandon, David+, Nadia, Engie, Julie, Chris & Eileen, Peter, Janani, Ed, Sherryl, Ted, Anita, Gracie, Florian, Rachel, Tyler, Robert, Lizzie, Joanne, Nathan, Nadia & Tamer, Leon.
- **Those in assisted living:** Joan, Clare, Tom, Rose, Margaret, Mary, Alice, Betty, Jane, Nancy, Polly, Dorothy.
- **Those who have died:** praying especially for Engie Mohktar, for all those who have died from coronavirus and other illnesses, and all those killed in acts of terror, violence, and war around the world.
- **Those serving in the Armed Forces:** in Afghanistan, Iraq, or Syria; all others at risk; and for healing for US troops wounded as casualties of war and their caregivers.
- **Others who are overseas serving the Church or our nation, or studying:** Virginia Robinson; Melissa and Edi Jurkovic, with daughters Elena, Ana, Mia and Olivia, Christopher and Marjorie Corlett, Eric and Karen Coulson, Christopher and Melissa Reed.
- **The Diocese of Virginia Prayer Cycle:** The Clergy and Lay Delegates to the Special Convention of the Diocese of Virginia and the Diocesan Staff.
- **The Anglican Prayer Cycle:** The Nippon Sei Ko Kai, The Diocese of Brasília – Igreja Episcopal Anglicana do Brasil, The Diocese of Brazzaville – Province de L’Eglise Anglicane Du Congo, The Diocese of Brechin – The Scottish Episcopal Church, The Diocese of Brisbane – The Anglican Church of Australia, The Diocese of Bristol – The Church of England, The Diocese of British Columbia – The Anglican Church of Canada.

[\\*\\*\\*CLICK HERE\\*\\*\\*](#) to fill out a Prayer Request Form!

(Or, you can also write to [prayers@gracealex.org](mailto:prayers@gracealex.org))

## ***PASTORAL CARE***

Clergy and staff are available for pastoral care.

We are always here if you need us.

**Please call the church office: (703) 549-1980**

if you are ill or if you need pastoral care, or send an email:

Mtr. Anne Turner: [rector@gracealex.org](mailto:rector@gracealex.org)

Fr. Jason Roberson: [assoc.rector@gracealex.org](mailto:assoc.rector@gracealex.org)

For emergencies after hours, please call the

**NEW after-hours emergency number: (571) 308-3219**

***THOSE SERVING***

*Celebrant*

*Preacher*

*Seminarian*

*Lector & Intercessor*

*Crucifer*

*Organist*

*Choir*

*Handbells*

*Altar Guild Crew Leader*

*Livestream Crew*

The Rev. Jason Roberson

The Rev. Anne Turner

Paul Evans

Michael Jones

Karlene Kelly

Richard Newman, DMA

An Ensemble from The Adult Choir

The Handbell Choir

Alison Campbell

Geoff Whitlock & Jay Legere

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