



Gottlieb J. (Jim) Frick  
1941 - 2021

The Burial of the Dead Rite II  
Saturday, November 6, 2021, 2 p.m.



3601 Russell Road ♦ Alexandria, VA 22305  
[www.GraceAlex.org](http://www.GraceAlex.org) ♦ 703.549.1980

## THE BURIAL OF THE DEAD

### From the *Book of Common Prayer*

The Liturgy for the dead is an Easter liturgy. It finds all its meaning in the Resurrection. Because Jesus was raised from the dead, we too shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend Lazarus. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

*The people stand.*

LEVAS

*Take My Hand, Precious Lord*

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws

1. stand, I am tired, I am weak, I am worn;  
 2. near, When my life is al - most gone;  
 3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the  
 2. — Hear my cry, hear my call, Hold my hand, lest I  
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, — Take my hand, pre-cious Lord, — Lead me on. —  
 2. fall, — Take my hand, pre-cious Lord, — Lead me on. —  
 3. hand, — Take my hand, pre-cious Lord, — Lead me on. —

THE OPENING ANTHEM

BCP, P. 491

I am Resurrection and I am Life, says the Lord.  
 Whoever has faith in me shall have life, even though he die.  
 And everyone who has life,  
 and has committed himself to me in faith,  
 shall not die for ever.

As for me, I know that my Redeemer lives  
 and that at the last he will stand upon the earth.  
 After my awaking, he will raise me up;  
 and in my body I shall see God.  
 I myself shall see, and my eyes behold him  
 who is my friend and not a stranger.  
 For none of us has life in himself,  
 and none becomes his own master when he dies.  
 For if we have life, we are alive in the Lord,  
 and if we die, we die in the Lord.  
 So, then, whether we live or die,  
 we are the Lord's possession.

Happy from now on are those who die in the Lord!  
 So it is, says the Spirit, for they rest from their labors.

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Jim, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

O God of grace and glory, we remember before you this day our brother Jim. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

*The people are seated.*

EULOGY

Allison Frick

OLD TESTAMENT READING

Isaiah 61: 1-3

*Lector* A reading from the Book of Isaiah.

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

PSALM 139:1-11 (*read in unison*)

**LORD, you have searched me out and known me; \*  
 you know my sitting down and my rising up;  
 you discern my thoughts from afar.**

**You trace my journeys and my resting-places \*  
 and are acquainted with all my ways.**

**Indeed, there is not a word on my lips, \*  
 but you, O LORD, know it altogether.**

You press upon me behind and before \*  
and lay your hand upon me.

Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

Where can I go then from your Spirit? \*  
where can I flee from your presence?

If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.

If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,

Even there your hand will lead me \*  
and your right hand hold me fast.

If I say, "Surely the darkness will cover me, \*  
and the light around me turn to night,"

Darkness is not dark to you;  
the night is as bright as the day; \*

NEW TESTAMENT READING

Romans 8:14-19, 34-35, 37-39

*Lector* A reading from Paul's Letter to the Romans

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

## THE HOLY GOSPEL

John 14:1-6

*Officiant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me.'

*Officiant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE APOSTLES' CREED

BCP, P. 496

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

THE PRAYERS

BCP, P. 497

For our brother Jim, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Jim, and dry the tears of those who weep.

**Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

**Hear us, Lord.**

You raised the dead to life; give to our brother eternal life.

**Hear us, Lord.**

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

**Hear us, Lord.**

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

**Hear us, Lord.**

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

**Hear us, Lord.**

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

*The Officiant concludes with the following prayer.*

Father of all, we pray to you for Jim, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

*The people are seated.*

HYMN 671

Amazing Grace

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

*The people stand*

### THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP, P. 367

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *(said in unison)*

BCP, P. 367

**Holy, Holy, Holy Lord, God of power and might,  
 heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or remain standing.*

*Then the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, P. 364

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us. And lead us  
not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, P. 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.  
  
*At communion, gluten-free wafers are available by request.*  
  
*The people kneel or stand.*

THE POSTCOMMUNION PRAYER

BCP, P.365

**Eternal God, heavenly Father, you have graciously accepted us as living members  
of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the  
Sacrament of his Body and Blood. Send us now into the world in peace, and grant  
us strength and courage to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE COMMENDATION

BCP, P. 499

Give rest, O Christ, to your servant with your saints,  
**where sorrow and pain are no more,  
neither sighing, but life everlasting.**  
  
You only are immortal, the creator and maker of mankind;  
and we are mortal, formed of the earth, and to earth shall we  
return. For so did you ordain when you created me, saying, "You are dust, and to dust you  
shall return." All of us go down to the dust; yet even at the grave we make our song:  
Alleluia, alleluia, alleluia.  
  
**where sorrow and pain are no more,  
neither sighing, but life everlasting.**  
  
Into your hands, O merciful Savior, we commend your servant Jim. Acknowledge, we  
humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your  
own redeeming. Receive him into the arms of your mercy, into the blessed rest of  
everlasting peace, and into the glorious company of the saints in light. **Amen.**

The people stand.

THE BLESSING

LEVAS 60

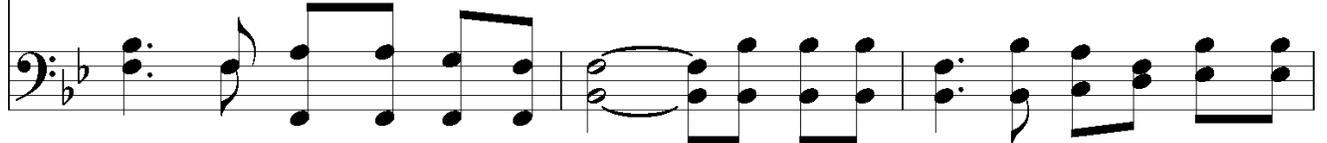
*How great thou art*



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee:\_\_\_ How great Thou

*\*The translator's original words are "works" and "mighty."*

art,\_\_\_ how great Thou art!\_\_\_ Then sings my soul, my Sav - ior, God, to

Thee:\_\_\_ How great Thou art,\_\_\_ how great Thou art!\_\_\_

THE DISMISSAL

Officiant Let us go forth in the name of Christ. Alleluia, Alleluia.  
 People Thanks be to God. Alleluia, Alleluia.

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## *Prayer of Saint Francis of Assisi*

Lord, make me an instrument of your peace.

Where there is hatred let me sow love;

Where there is injury, pardon;

Where there is doubt, faith;

Where there is despair, hope;

Where there is darkness, light;

Where there is sadness, joy.

O Divine Master, grant that I may not so much seek

To be consoled as to console;

To be understood as to understand;

To be loved as to love.

For it is in giving that we receive;

It is in pardoning that we are pardoned;

And it is in dying that we are born to eternal life.

**Amen.**

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## Gottlieb J. (Jim) Frick

1941 – 2021

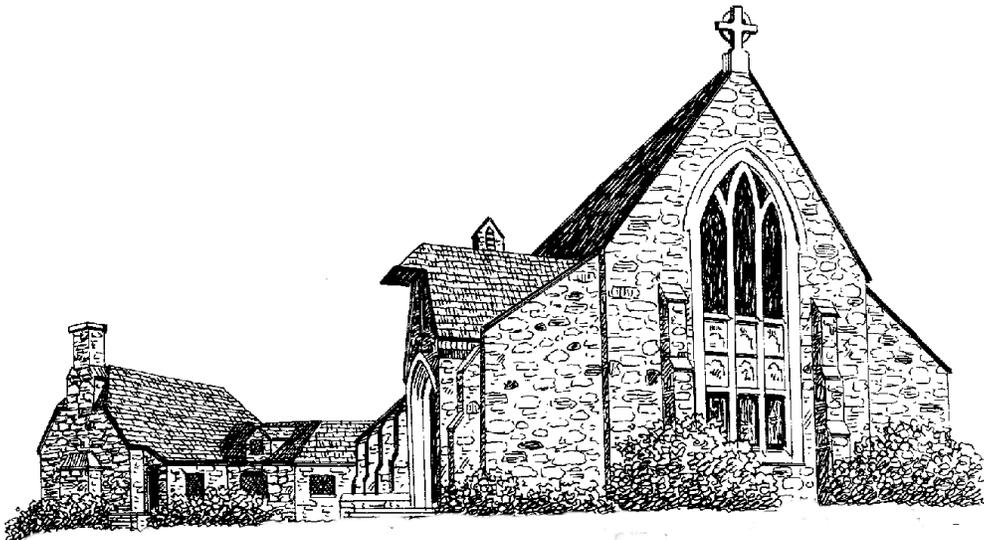
Gottlieb J. (Jim) Frick (1941-2021) was born in Marion, Illinois. He attended Cornell University and later went on to become a lawyer. He will be remembered lovingly by his daughter Allison for his sense of humor and the way he could tell a story. He was a night owl, avid coffee drinker (served restaurant-style in a mug) and a fan of Enya, Stephen Hawking, sailboats and trains. He was a great boardwalk game teammate, explorer of restaurants, last-minute elementary school homework helper, school play cheerleader, ice cream run and sailboat buddy. He had a strong sense of faith and connection to the Episcopal Church and truly cared about education and learning. He seemed most at peace driving in his Oldsmobile out to the Bay, drinking coffee with a cigar on the patio late at night, or at a table at Happy Harbor after a day on the water. He loved his siblings very much and is preceded in death by his parents Howard and Mathia, grandparents G.J. senior and Pearl, and sisters Norma and Mary. He is survived by his daughter Allison and former wife Carol Frick, his older brother Howard, nieces Nicole Wheeler and Debbie Peterson, and nephews Daniel and Jonathan Thompson. He once told Allison that when people die they become stars. She asks if you look up at the sky and think of him, you might pick one out and remember there's a spirit up there who believed in grace and could help a person laugh through anything.

THOSE SERVING TODAY

*Celebrant and Preacher*  
*Interim Director of Music*  
*Acolytes*  
*Altar Guild Crew Leader*  
*Usher*  
*Livestream Crew*

The Rev. Anne Michele Turner  
Dr. Thomas Conroy  
Rick Eudy, Frank Wascowicz  
Kristine Hesse  
John Boris, Mary Stewart  
Jay Legere

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