



Dabney R. Holloway

November 9, 1923 – April 7, 2020

The Burial of the Dead Rite I

Tuesday, January 11, 2022, 11 a.m.



3601 Russell Road ♦ Alexandria, VA 22305

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THE BURIAL OF THE DEAD

The Liturgy for the dead is an Easter liturgy. It finds all its meaning in the Resurrection. Because Jesus was raised from the dead, we too shall be raised. The liturgy, therefore, is characterized by joy, in the certainty that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend Lazarus. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

- From the *Book of Common Prayer*

THE LITURGY OF THE WORD

The people stand.

PROCESSION HYMN 688

A mighty fortress is our God

1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe
the man of God's own choos - ing: dost ask who that may be?
his truth to tri - umph through us; the prince of dark - ness grim,
through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46
 Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)

THE OPENING ANTHEM

I am the resurrection and the life, saith the Lord;
 He that believeth in me, though he were dead, yet shall he live;
 And whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth, And that he shall stand at the latter day upon the earth;
 And though this body be destroyed, yet shall I see God:
 Whom I shall see for myself and mine eyes shall behold, And not as a stranger.

For none of us liveth to himself, And no man dieth to himself.
 For if we live, we live unto the Lord; And if we die, we die unto the Lord.
 Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
 Even so saith the Spirit, for they rest from their labors.

THE COLLECT

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Dabney, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

PSALM 121 (read in unison)

I will lift up mine eyes unto the hills; from whence cometh my help?
My help cometh even from the LORD, who hath made heaven and earth.
He will not suffer thy foot to be moved, and he that keepeth thee will not sleep.
Behold, he that keepeth Israel shall neither slumber nor sleep.
The LORD himself is thy keeper; the LORD is thy defence upon thy right hand;
So that the sun shall not burn by day, neither the moon by night.
The LORD shall preserve thee from all evil; yea, it is even he that shall keep thy soul.
The LORD shall preserve thy going out, and thy coming in, from this time forth for evermore.

The people stand.

SEQUENCE HYMN 680

O God, our help in ages past

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

Priest The Holy Gospel of Our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.'

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The people are seated.

THE HOMILY

The Rev. Anne Michele Turner

The people stand.

THE APOSTLES' CREED

**I believe in God, the Father almighty, maker of heaven and earth;
 And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,
 born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried.
 He descended into hell. The third day he rose again from the dead.
 He ascended into heaven, and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost, the holy catholic Church, the communion of saints,
 the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THE PRAYERS

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. **Amen.**

Grant us grace to entrust Dabney to thy never-failing love; receive her into the arms of thy mercy, and remember her according to the favor which thou bearest unto thy people. **Amen.**

Grant that, increasing in knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

THE HOLY COMMUNION

The people stand.

OFFERTORY HYMN

All people that on earth do dwell

All peo - ple that on earth do dwell, sing to the Lord with
 Know the the Lord is God in - deed; with - out our aid he
 O en - ter then his gates with praise, ap - proach with joy his
 For why? the Lord our God is good, his mer - cy is for
 5 Praise God from whom all bless - ings flow; Praise him, all crea-tures
 cheer - ful voice: him serve with mirth, his praise forth
 did us make: we are his folk, he doth us
 courts un - - to; praise, laud, and bless his Name al -
 ev - er - sure; his truth at all times firm - ly
 9 here be - low; Praise Him a - bove, ye heavn' - ly
 tell, come ye be - fore him and re - joice.
 feed, and for his sheep he doth us take.
 ways, for it is seem - ly so to do.
 stood, and shall from age to age en - dure.
 host; Praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The celebrant continues.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

SANCTUS AND BENEDICTUS *(said in unison)*

Holy, Holy, Holy Lord God of Hosts, Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say:

THE LORD'S PRAYER

BCP, p. 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to receive Holy Communion.

COMMUNION ANTHEM

Jesus Christ the Apple Tree

Elizabeth Poston (1905-1987)

*The tree of life my soul hath seen,
Laden with fruit and always green;
The trees of nature fruitless be,
Compared with Christ the Apple Tree.*

*His beauty doth all things excel,
By faith I know but ne'er can tell
The glory which I now can see,
In Jesus Christ the Appletree.*

*For happiness I long have sought,
And pleasure dearly I have bought;
I missed of all but now I see
'Tis found in Christ the Appletree.*

*I'm weary with my former toil -
Here I will sit and rest awhile,
Under the shadow I will be,
Of Jesus Christ the Appletree.*

*With great delight I'll make my stay,
There's none shall fright my soul away;
Among the sons of men I see
There's none like Christ the Appletree.*

*This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the Appletree.*

THE POSTCOMMUNION PRAYER

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen

All stand

THE COMMENDATION

Give rest, O Christ, to thy servant with thy saints,

where sorrow and pain are no more, neither sighing, but life everlasting.

Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to thy servant with thy saints,

where sorrow and pain are no more, neither sighing, but life everlasting.

Into thy hands, O merciful Savior, we commend thy servant Dabney. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive her into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. Willam Henry Monk (1826-1889)

THE DISMISSAL

Celebrant

Let us go forth in the name of Christ. Alleluia. Alleluia.

People

Thanks be to God. Alleluia. Alleluia.

Dabney R. Holloway



On April 7, 2020 Dabney R. Holloway died peacefully at home in Alexandria, Virginia, at age 96. She was the beloved wife of Admiral James L. Holloway III, US Navy (Retired), former Chief of Naval Operations (1974-78), who predeceased her on November 26, 2019. She is survived by two daughters, Lucy Holloway Lyon of Estero, Florida and Jane Meredith Holloway of Washington, DC, and grandson Graham Eynon-Holloway. A son James L. Holloway IV died in an automobile accident in 1964 while attending the University of Virginia.

Dabney Holloway was born in Norfolk, VA on November 9, 1923, to Admiral and Mrs. Norborne Rawlings, US Navy (Retired) of Norfolk, VA. As a Navy Junior, she attended a number of different schools due to her father's travels. Her high school years were spent at the Punahou School in Honolulu, Hawaii, and graduated with distinction from Saint Catherine's School in Richmond, Virginia. She was awarded a full scholarship to Ogontz Women's College in Philadelphia, PA.

Dabney married Ensign James L. Holloway III on December 14, 1942 in the Bethlehem Chapel in National Cathedral in Washington DC, after his Naval Academy class graduated a year early because of World War II.

Having grown up in a Navy family, Dabney was well prepared for the difficult life of a Navy officer, usually staying stateside with the children while her husband was at sea. From 1972 - 1974, when Adm. Holloway was CINC Pacific Fleet, they lived on Yokosuka Naval Base, Japan, and traveled extensively throughout Asia. While official demands were often made on her, she maintained a low profile, preferring the garden and kitchen of whatever house she made home.

Home was eventually Annapolis, MD where she and Jim lived on the water and she had the garden of her dreams. She was involved with the restoration of the William Paca House, and other non-profits in Annapolis. She and Jim enjoyed sailing on the Chesapeake Bay and in the Caribbean.

Dabney Holloway was a life-long Episcopalian, and a member of Grace Episcopal Church, in Alexandria, VA.

THOSE SERVING TODAY

Celebrant and Preacher
Director of Music
Acolytes
Altar Guild Crew Leader
Livestream

The Rev. Anne Michele Turner
Samantha Scheff
Rick Eudy, Stephanie Reed
Cindy Diehl
Jay Legere

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