



# Grace Episcopal Church

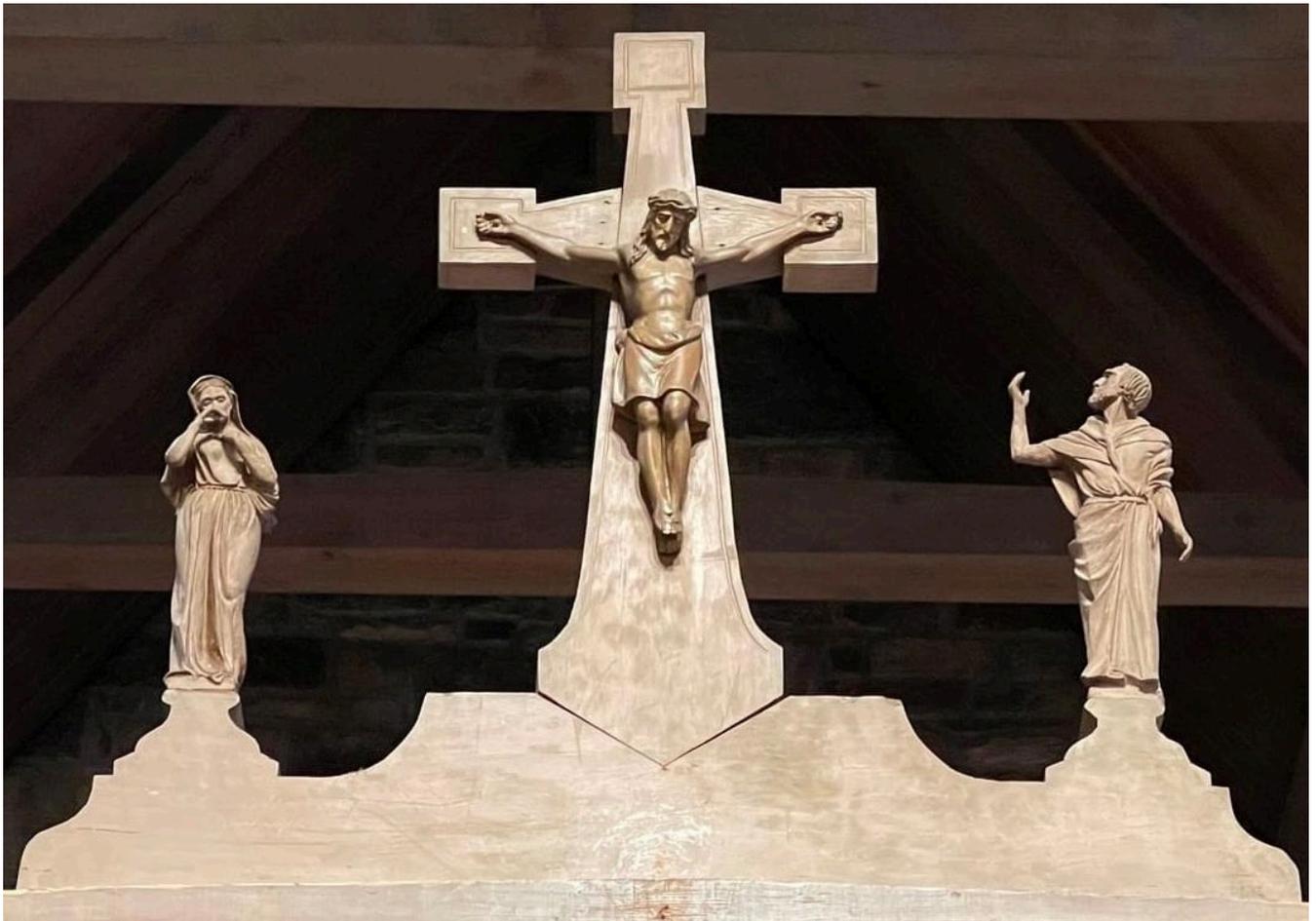
3601 Russell Rd. Alexandria, Virginia 22305

[www.gracealex.org](http://www.gracealex.org) 703.549.1980

## The Third Sunday of Easter

May 1, 2022 - 10:30 am

Festival Eucharist, Rite I



### The Rood Beam

*“Rood” is an old English word, meaning “cross,” and it is the suffering of the Crucified One that is depicted here. The symbolism of the Rood Beam is that all must pass under it in order to reach the Blessed Food at the Altar; or, to put it another way, all must pass through the travail of death, as did our Lord, before attaining the glory of everlasting life. The Rood Beam represents forgiveness mediated to us by Christ’s atoning sacrifice. As is traditional, the figure to the left of the Cross is Jesus’ Mother, Mary, who is so grief stricken that she cannot even raise her eyes to look at her Son. The figure on the right is St. John, the Beloved, the only one of the twelve who dared keep vigil with the faithful women. He is pointing to the Cross to remind us all of its saving power. These figures were carved by Sarah Bagwell Smith.*

*Picture provided by Vance Allen.*

## WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at [welcome@gracealex.org](mailto:welcome@gracealex.org), so we can get to know you. We can also add you to our mailing list by request.

We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing.

Assisted listening devices are available for use during worship, please see an usher if you'd like to use one.

### Our Mission Statement

We are a center for worship and fellowship; a school for discipleship and stewardship; and a community for healing and outreach.

### Contacting Grace

Please feel free to contact our staff. Our office hours are Monday to Friday, 9 am – 3 pm. (Clergy are out of the office on Mondays. The Director of Music is out of the office on Fridays.)

### Staff

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### IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. We are always here if you need us. Please call the church office at (703) 549-1980 or send an email to Mtr. Anne Turner, [rector@gracealex.org](mailto:rector@gracealex.org), if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (571) 308-3219.**

THE THIRD SUNDAY OF EASTER  
FESTIVAL EUCHARIST, RITE I

*Children ages 3 (toilet-trained) to 7 are invited to begin worship at Children's Chapel.*

PRELUDE

Berceuse *from* 24 Pieces en style libre

Louis Vierne (1870-1937)

*The people stand.*

INTROIT ANTIPHON (choir):

*Jubilate Deo*

Plainsong, Tone VII

○ be joyful in God, all ye lands, alleluia; sing praises unto the honor of his Name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia. Say unto God, ○ how wonderful art thou in thy works, ○ Lord: through the greatness of thy power. (Ps. 66:1, 2)

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
 2 glor - ous life, and life im - mor - tal, on his re - sur - rec - tion morn.  
 3 which with all its full a - bun-dance at his sec - ond com - ing yield:  
 4 rain and dew and gleams of glo - ry from the bright-ness of thy face;  
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885) Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900)

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.  
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

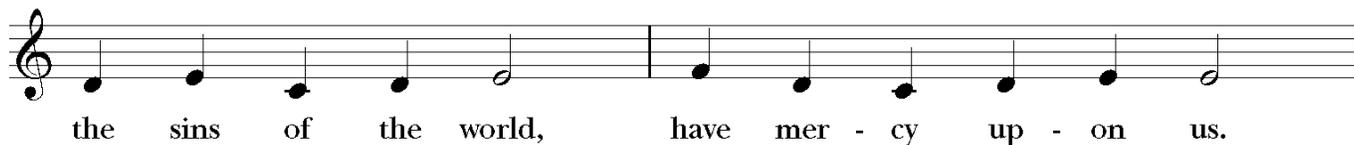
BCP, p. 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Gloria in excelsis*

Hymnal S-201

1. Glo - ry be to God on high, and on earth peace,  
good will to - wards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give thanks  
to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y. 4. O Lord, the on -  
ly - be - got - ten Son, Je - sus Christ; 5. O Lord God, Lamb  
of God, Son of the Fa - ther, that ta - kest a - way



the sins of the world, have mer - cy up - on us.



6. Thou that ta - kest a - way the sins of the world,



re - ceive our prayer. 7. Thou that sit - test at the right hand



of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord;



9. thou on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

BCP, p. 323

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

*The people are seated.*

THE FIRST LESSON

Acts 9:1-6

*Lector* A Reading from the Book of Acts

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem.

Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

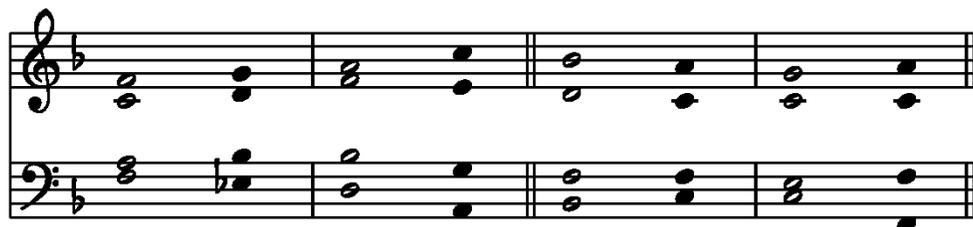
*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All join in singing the Psalm.*

PSALM 30

Robert Knox Kennedy (b. 1945)



1 I will exalt you, O Lord,  
because you have lifted me | up \*  
and have not let my enemies triumph | over me.

2 O Lord my God, I cried out to | you, \*  
and you restored me to | health.

3 You brought me up, O Lord, from the | dead; \*  
you restored my life as I was going down to the | grave.

4 Sing to the Lord, you servants of | his; \*  
give thanks for the remembrance of his | holiness.

5 For his wrath endures but the twinkling of an | eye, \*  
his favor for a | lifetime.

6 Weeping may spend the | night, \*  
but joy comes in the | morning.

7 While I felt secure, I said,  
"I shall never be di- | sturbed. \*  
You, Lord, with your favor, made me as strong as the | mountains."

8 Then you hid your | face, \*  
and I was filled with | fear.

9 I cried to you, O | Lord; \*  
I pleaded with the Lord, | saying,

10 "What profit is there in my blood, if I go down to the | Pit? \*  
will the dust praise you or declare your | faithfulness?

11 Hear, O Lord, and have mercy u- | pon me; \*  
O Lord, be my | helper."

12 You have turned my wailing into | dancing; \*  
you have put off my sack-cloth and clothed me with | joy.

13 Therefore my heart sings to you without | ceasing; \*  
O Lord my God, I will give you thanks for | ever.

*2<sup>nd</sup> Half of Chant*

*Lector* A Reading from the Book of Revelation.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

ALLELUIA VERSE (choir)

*Cogneverunt discipuli*

Plainsong, Tone VI

Alleluia, alleluia. The disciples knew the Lord Jesus: in the breaking of the bread, alleluia. Ought not Christ to have suffered these things: and to have entered into his glory? Alleluia.

*(Luke 24:35, 46)*

THE HOLY GOSPEL

John 21:1-19

*Deacon* The Holy Gospel of Our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to

the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep."

He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Deacon*     The Gospel of the Lord.

*People*     **Praise be to thee, O Christ.**

*The people are seated.*

SERMON

The Reverend Dr. Anne Michele Turner

*Silence is kept.*

*The people stand.*

THE NICENE CREED

BCP, p. 326

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest, especially Lester Hoel, mentor and graduate school advisor of parishioner Heather Wishart-Smith.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence is kept.*

#### A COLLECT FOR PEACE, FOR UKRAINE

*Celebrant & People*

**Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen.**

*Celebrant* O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And with thy spirit.**

ANNOUNCEMENTS

THE HOLY COMMUNION



THE OFFERTORY

*We invite you to give to the work of the church  
electronically via Tithe.ly by scanning this QR code.*

OFFERTORY ANTIPHON (choir)                      *Lauda anima mea*                      Plainsong, Tone II  
Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing  
praises unto my God, alleluia. (*Psalm 146:1*)

ANTHEM:                                      Most Glorious Lord of Life                      William H. Harris (1883-1973)

*Most glorious Lord of life, that on this day didst make Thy triumph over death and sin,  
and having harrowed hell, didst bring away captivity thence captive, us to win.  
This joyous day, dear Lord, with joy begin, and grant that we for whom Thou diddest die,  
being with Thy dear blood clean washed from sin, may live for ever in felicity:  
And that Thy love we weighing worthily, may likewise love Thee for the same again;  
and for Thy sake, that all like dear didst buy with love may one another entertain.  
So let us love, dear Love, like as we ought; love is the lesson which the Lord us taught.*

Words: Edmund Spenser (c. 1522-1599)

*The people stand.*

*Descant*

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,  
 2 We meet, as in that up - per room they met; thou  
 3 One bo - dy we, one Bo - dy who par - take, one  
 4 One with each o - ther, Lord, for one in thee, who

*Ped.*

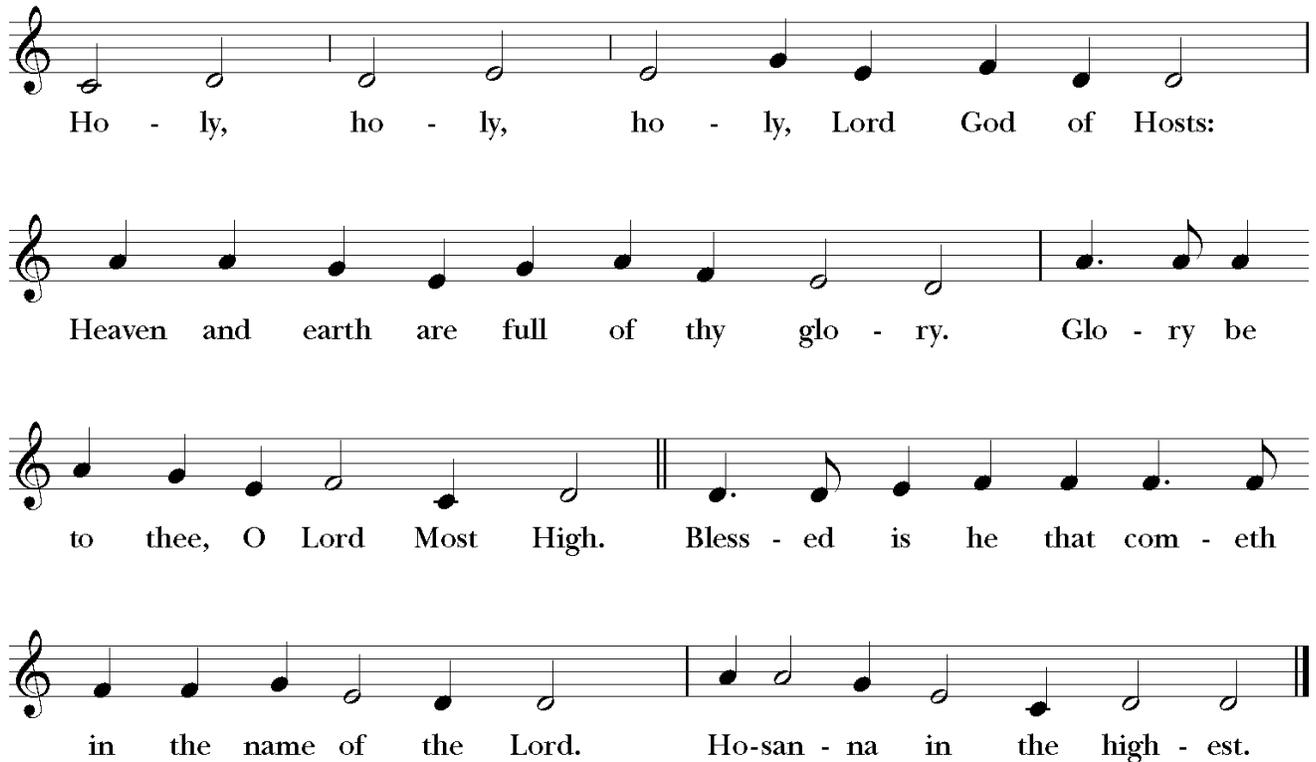
Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;  
 at the ta - ble, bless - ing, yet dost stand:  
 Church u - nit - ed in com - mun - ion blest;  
 art one Sa - vior and one liv - ing Head;

bear, ————— one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in  
 "This is my Bo - dy"; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be





Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
 Heaven and earth are full of thy glo - ry. Glo - ry be  
 to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho-san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ hath taught us, we are bold to say:

THE LORD'S PRAYER

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

The Fraction Anthem

Hymnal S-151

*Cantor*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*



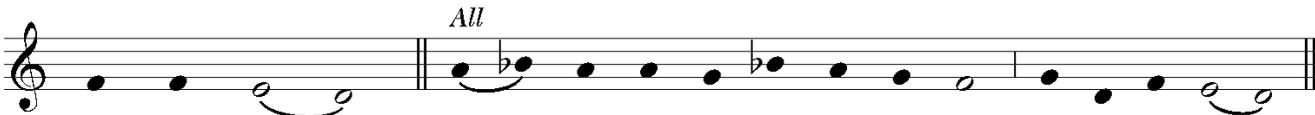
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

*All baptized Christians are welcome to receive the Eucharist. If you prefer a blessing, please cross your arms over your chest.*

*At communion, gluten-free wafers are available by request.*

*Please come forward to the Altar Rail at the direction of the ushers, leaving space between one another as you kneel. To request the bread only, please put out both hands, palm up, with one hand crossed over one another. To request a wafer that has been dipped in wine, please put out one hand only.*

Simon, son of Jonas, lovest thou me more than these? Lord, thou knowest all things; thou knowest that I love thee, alleluia. (St. John 21)

## HYMN 343

## Shepherd of souls, refresh and bless

## St. Agnes

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## THE SENDING FORTH OF LAY EUCHARISTIC MINISTERS

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are one body, because we share in one bread, one cup.**

*The people stand or kneel.*

## THE POSTCOMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

The peace of God, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The people stand.

Hymn 182

Christ is alive! Let Christians sing

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.  
Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.  
People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Ad regias Agni dapes

Colin Mawby (1936-2019)

## ANNOUNCEMENTS AS OF MAY 1, 2022

Announcement deadline is Monday at 4 pm. Announcements arriving after that time are held for the following week. Please limit announcements to 50 words. Email requests to [announcements@gracealex.org](mailto:announcements@gracealex.org).

**The flowers on the altar today are given to the glory of God and by...**

Kevin Hamilton in celebration of The Rev. Dr. Anne Turner earning her Doctor of Ministry Degree!

### NEW ANNOUNCEMENTS THIS WEEK

#### MAKE A DIFFERENCE @ CASA CHIRILAGUA (UPDATED CONTACT INFO)

Casa Chirilagua is a faith-based non-profit serving Latino families and children in the nearby Arlandria neighborhood. Currently they seek volunteers to assist in three ways:

- A skilled grant writer to apply for a variety of grants
- Volunteers for the after-school program to encourage the development of English comprehension
- Individuals willing to mentor students by developing an ongoing relationship

Please contact Eric Coulson for additional information at [CoulsonER1968@protonmail.com](mailto:CoulsonER1968@protonmail.com) or 571-977-0424.

**Please note-** this email replaces the incorrect email provided in last week's announcement.

#### HEADS UP- LONG TERM CLOSURE OF WEST GLEBE ROAD BRIDGE

The remaining lane on the West Glebe Road bridge over Four Mile Run will completely close on Monday, May 9, for reconstruction work. Arlington County and the City of Alexandria expect the closure to last at least until summer 2023. For parishioners coming from Arlington and points north, detours are via Mount Vernon Avenue (the next crossing past the West Glebe bridge) or via Quaker Lane (turn left at Preston, left at Martha Custis, left at Valley Drive, then right on West Glebe).

#### ASCENSION DAY AT GRAVELLY POINT

Join Mother Anne and Mother Nina at Gravelly Point for fellowship and worship on Ascension Day, Thursday, May 26. We'll gather from 5:00 - 6:30 to look upward. Bring a picnic to enjoy if you choose.

### ANNOUNCEMENTS

#### ADULT FORUM SCHEDULE

Adult Forum is offered both in person in the St. Mark room and via Zoom, Sundays 9:30-10:15 am.

- ➔ **May 1: Reflections on Sacred Ground**, presented by Liz Rugaber, Nat & Joyce Ames, John Hall, and June Huber
- May 8: Designated Funds**, presented by Evan Robinson
- May 15: Ukrainian Refugees**, presented by Fr. Sean Cavanaugh
- May 22: Trying Something New**, presented by several parishioners

#### BEGIN YOUR DAY WITH MORNING PRAYER

Mothers Anne and Nina start their workday Tuesday-Thursday by saying Morning Prayer. You're invited to join any day at 9 am in the Malm Narthex. You don't need any preparation or expertise. Enter by the circular driveway doors. Please note- there is no morning prayer this Tuesday, April 19<sup>th</sup> as the office is closed.

#### EVENING PRAYER, WEDNESDAYS AT 5:30 PM VIA ZOOM

Please join us for a few moments of prayer, canticles, and readings using the Book of Common Prayer. The link is sent each Wednesday. Call Lucy-Lee Reed at 703-842-3121 to participate or to take a turn as Officiant.

#### HOME COMMUNION

Home Communion is available for parishioners who desire this service for delivery by Grace Church Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 pm on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

## ANNOUNCEMENTS *(continued)*

### YOU'RE INVITED TO BIBLE STUDY

On Thursdays at 11 AM before healing service, Mother Anne & Bob Boyd lead a Bible Study of 1 & 2 Corinthians with N. T. Wright's Paul for Everyone: 1 Corinthians (Amazon \$15.79). It is held in the St. Mark Room and Zoom. Contact [bobbyd020@gmail.com](mailto:bobbyd020@gmail.com), 703-973-7329.

### DONATE! THE GRACE CHURCH FOOD PANTRY CONTINUES TO SERVE 300+ FAMILIES WEEKLY

We appreciate any support you can provide. If you would like to make a donation [online](#) at [https://tithe.ly/give\\_new/www/#/tithely/give-one-time/158826](https://tithe.ly/give_new/www/#/tithely/give-one-time/158826), please select the 'Food Fund' option. If you prefer to mail or drop off your check or cash donation, reference the Food Fund or Food Pantry on your envelope and/or check memo line. Your help and generosity is appreciated. **Thank you!**

These items are always needed and appreciated by our Pantry clients: Cleaning Supplies (*Paper Towels, Laundry Pods, Liquid Dish Soap & Sponges, All-Purpose Cleaner and 16 oz. size Bleach*) and Toiletries (*DIAPERS! Sizes 2, 5 & 6, Toothpaste, Child & Adult Toothbrushes, Shaving Items, Deodorant, Shampoo*).

Recycle your brown paper grocery bags with or without handles, clean, and no rips or tears please for distributions. The Pantry uses 500+ bags per week! Bring to Grace Church parking lot entrance.

Help others and change lives by volunteering at the Food Pantry! Lotsa opportunities for all ages (18 and up) and abilities! Visit LotsaHelpingHands.com to join: <https://my.lotsahelpinghands.com/request/select-email/grace-episcopal-church>

### BISHOP NOMINEES MEET AND GREET EVENTS

A series of "Meet and Greet" events with the Bishop nominees will be held throughout the Diocese between May 20 - May 24. Note: Dates and locations are confirmed. Times are tentative and subject to change. The one closest to Grace is Saturday, May 21 at St. John's, McLean from 5 - 7 p.m. All members of the Diocese are invited to submit questions to the nominees for consideration by the Transition Committee in developing these sessions. Send questions to [bishoptransitionva@gmail.com](mailto:bishoptransitionva@gmail.com) using the subject line "Meet and Greet Questions." Please provide your name, church name and location in case someone needs to contact you for clarity. Visit [www.virginiabishopsearch.org/meet-the-nominees/](http://www.virginiabishopsearch.org/meet-the-nominees/) to learn about the candidates.

### SAVE THE DATE: CHILI BOWL RETURNS TO GRACE MAY 22

The famed Chili Bowl will make a triumphant in-person return at 6 p.m. on Sunday, May 22! This chili cook-off and fundraiser has long been a highlight of Grace's yearly social calendar. Start perfecting your recipes and working up your appetites. If you're interested in forming a team to compete in the Chili Bowl or helping put on the event, please contact Erin Kelly ([e.kellywhs@gmail.com](mailto:e.kellywhs@gmail.com)), Lauren Gustafson ([lesg223@gmail.com](mailto:lesg223@gmail.com)), or Robby Schrum ([robert.schrump@gmail.com](mailto:robert.schrump@gmail.com)).

### SCAM ALERT

Area churches are frequent targets for attempted fraud. No one from Grace Church will email you directly asking for cash or gift cards. Individuals have also been able to imitate our church name and phone number on caller ID. If you're ever concerned about the validity of an email/phone call, please contact the Parish Office.

## CHILDREN & YOUTH NEWS

### YOUTH GROUP MINI-GOLF OUTING ON SUNDAY, MAY 15TH

We will gather at 3:30 pm and play at 4 pm at Cameron Run Regional Park (4001 Eisenhower Ave., Alexandria). The cost is \$7 and no RSVP is needed. Don't like mini-golf? Come for the batting cages! Contact Mother Nina with any questions.

### WEEKLY EMAIL FOR FAMILIES WITH CHILDREN AND/OR YOUTH

If you are a parent/guardian of a child(ren) or youth at Grace Church, our weekly email, Growing at Grace: the Weekly Word for Families with Children and Youth, is designed just for you. This informative email, sent on Wednesdays, contains news of upcoming programs and activities. If you are not receiving this email, please contact Kevin Hamilton [kevin.hamilton@gracealex.org](mailto:kevin.hamilton@gracealex.org), providing him with the email address to add.

A promotional graphic for a flower sale. The background is a close-up of blue forget-me-not flowers. The text is overlaid in white and orange. At the top, it says "Order now ...". Below that, "FLOWER SALE" is written in large white letters. Underneath, "J2A 2023" is written in orange script. Three items are listed: "- Hanging Basket (Sun or Shade) \$25.00", "- Hanging Boston Fern \$28.00", and "- Flat of Ten Annuals \$50.00". Below the last item, it says "Ten 4.5\"/>

Order now ...

# FLOWER SALE

J2A 2023

- *Hanging Basket (Sun or Shade) \$25.00*
- *Hanging Boston Fern \$28.00*
- *Flat of Ten Annuals \$50.00*

Ten 4.5" plants in three varieties

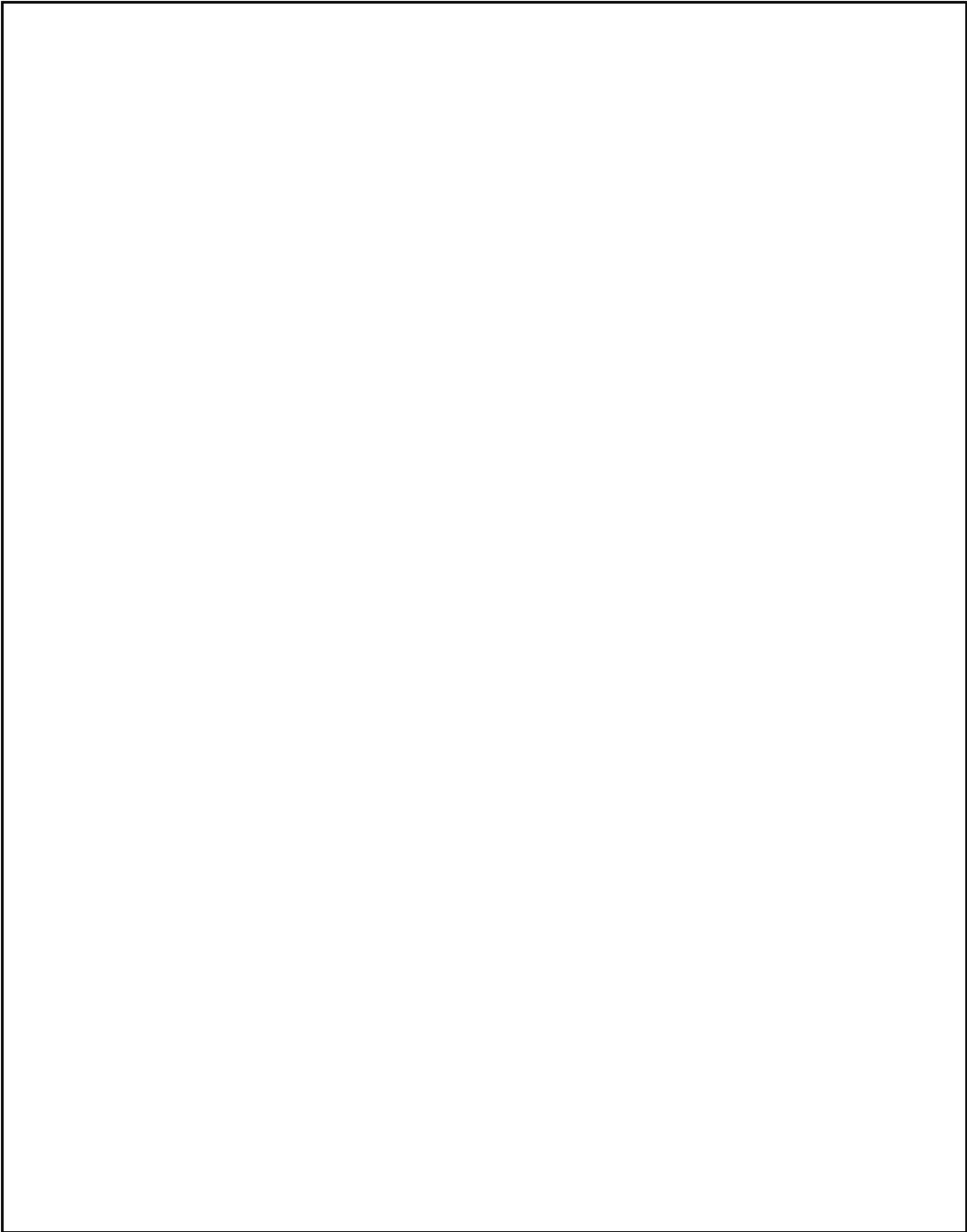
Order in person at coffee hour, Breeze, or via email.  
Contact Sarah Schultz ([sarahschultz9@gmail.com](mailto:sarahschultz9@gmail.com)) with any questions.

<https://gracealex.breezechms.com/form/FlowerSale>

*Pickup May 7th in Church  
Parking Lot*

## EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday, 5/1	7:30 am Holy Eucharist in English, Rite I	Nave	
	8:45 am Santa Eucaristía <i>en Español</i>	Nave	
	9:30 am Adult Forum	Saint Mark / Zoom	
	9:30 am Children/Youth Sunday School	Various Locations	
	10:30 am Festival Eucharist in English, Rite I	Nave / Livestream	
	Coffee Hour - 11:30 am	Auditorium	
	5 pm Holy Eucharist in English, Rite II	Nave	
Monday, 5/2	Food Pantry Bagging - 4:30 - 6:30 pm	1st floor Lobby Area	<a href="mailto:Judy.Willard@gracealex.org">Judy.Willard@gracealex.org</a> <a href="mailto:Jennifer.Pease@gracealex.org">Jennifer.Pease@gracealex.org</a>
	EFM @ 6:30 pm	Zoom	
Tuesday, 5/3	Morning Prayer - 9 am	Malm Narthex	
	Food Pantry Distribution - 6:30 pm	1 <sup>st</sup> floor Lobby Area	<a href="mailto:Judy.Willard@gracealex.org">Judy.Willard@gracealex.org</a> <a href="mailto:Jennifer.Pease@gracealex.org">Jennifer.Pease@gracealex.org</a>
Wednesday, 5/4	Morning Prayer - 9 am	Malm Narthex	
	Evening Prayer - 5:30 pm	Zoom	Lucy-Lee Reed- 703.842.3121
	Bible Study - 7:30 pm	Zoom	<a href="mailto:Stephen.Lovell@gracealex.org">Stephen.Lovell@gracealex.org</a>
	Alcoholics Anonymous- 8 pm	MH Auditorium	
	Alanon- 8 pm	Saint Luke Room	
Thursday, 5/5	Morning Prayer - 9 am	Malm Narthex	
	Bible Study- 11 am	St. Mark & Zoom	<a href="mailto:bobbyd020@gmail.com">bobbyd020@gmail.com</a>
	12 pm Holy Eucharist with Healing	Nave, Lady Altar	
	Food Pantry Bagging - 4:30 - 6:30 pm	1 <sup>st</sup> floor Lobby Area	<a href="mailto:Judy.Willard@gracealex.org">Judy.Willard@gracealex.org</a> <a href="mailto:Jennifer.Pease@gracealex.org">Jennifer.Pease@gracealex.org</a>
	Hand Bell Choir Rehearsal- 6 - 6:45 pm	Nave- Choir Loft	<a href="mailto:samantha.scheff@gracealex.org">samantha.scheff@gracealex.org</a>
	Choir Rehearsal- 7:30 - 9 pm	Choir Room	<a href="mailto:samantha.scheff@gracealex.org">samantha.scheff@gracealex.org</a>
Friday, 5/6	Food Pantry Bagging - 3 - 5 pm		<a href="mailto:Judy.Willard@gracealex.org">Judy.Willard@gracealex.org</a>
	Food Pantry Distribution - 6:30 pm		<a href="mailto:Jennifer.Pease@gracealex.org">Jennifer.Pease@gracealex.org</a>
	Alcoholics Anonymous - 8:30 pm	Saint John	
Saturday, 5/7	Altar Guild Set Up - 9 am - Noon	Nave & Sacristy	
	Bible Study - 10 am	Zoom	<a href="mailto:cmcfaddencrosby@gmail.com">cmcfaddencrosby@gmail.com</a>



## PRAYER @ GRACE THIS WEEK

### *WE COME TOGETHER IN OUR LIFE OF PRAYER*

We pray for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble. We pray for:

- **Parishioners:** Frank, Virginia, Nancy, Susan, Bob, Michael, Lisa, Lina, Elizabeth, Maria, Mario, Ismael, Cristina, Tina, Hector, Anne, Sara, Betty & Reg, Wendy, Conway, Jo-Anne, Amorita, Caz & family.
- **Parishioners and others in assisted living:** Rose, Margaret, Nancy, Polly, Sally, Clare, Nancy, Charlie.
- **Family & friends:** Michael, Chris & Eileen, Peter, Rachel, Robert, Sara, Joanne, Beth, Ian, Dave, Madison, Lindsay, Sam, Theresa, David, Jan, Scott.
- **Outreach Partners:** Alive; Carpenter's Shelter; Casa Chirilagua; Christ Church Refugee and Lazarus Ministries; Community Lodgings; Cristosal, El Salvador; Haiti Micah Project; Mead Memorial Lunch Program; St. James Hospital, Tanzania; Tenants and Workers; V.O.I.C.E.
- **In the news:** The people of Ukraine.
- **Those who have died:** Lester Hoel, mentor and graduate school advisor of parishioner Heather Wishart-Smith, and all those who have died from coronavirus and other illnesses; and all those killed in acts of terror, violence, and war around the world.
- **Those serving in the Armed Forces:** LCDR Claire S. Eudy, USN; LT Ben Kong, USN; SSG Chip Fowler, USAF; all those in the Middle East; all others at risk; and for healing for US troops wounded as casualties of war and their caregivers.
- **Others who are overseas serving the Church or our nation or studying:** Virginia Robinson; Melissa & Edi Jurkovic with Elena, Ana, Mia & Olivia; Christopher & Marjorie; Julie Mills Cizek; Chris & Melissa Reed.
- **Diocese of Virginia Prayer Cycle:** Christ, Charlottesville; Leeds, Markham; St. James', Leesburg.
- **Anglican Prayer Cycle:** The Episcopal Church in the Philippines; The Diocese of West Lango - The Church of the Province of Uganda; The Diocese of Langtang - The Church of Nigeria; The Diocese of Lebombo - The Anglican Church of Southern Africa; The Diocese of Leeds - The Church of England; The Diocese of Leicester - The Church of England; The Diocese of Lesotho - The Anglican Church of Southern Africa.

You can fill out a [Prayer Request Form](#) on our Website or email your request to [prayers@gracealex.org](mailto:prayers@gracealex.org)!

## SERVING @ GRACE TODAY

Celebrant	The Reverend Nina Bacas
Preacher	The Reverend Dr. Anne Michele Turner
Deacon	The Reverend Deacon Paul Evans
Sub Deacon	Jay Legere
Lay Eucharistic Minister	Michael Jones
Lector	Bill Eckel
Intercessor	Jane Rosman
Director of Music	Samantha Scheff
Ushers	John Boris, Bill Eckel, Diana Jarrett, Cindy MacIntyre
Livestream Crew	Christopher Rugaber, Geoffrey Whitlock
Altar Guild Crew Leader	Cindy Diehl

