



Grace Episcopal Church

3601 Russell Rd. Alexandria, Virginia 22305

www.gracealex.org 703.549.1980

The Tenth Sunday after Pentecost, Proper 15

August 14th, 2022 – 10:30 am

Choral Eucharist, Rite II



Photo by Vance Allen

WELCOME TO GRACE EPISCOPAL CHURCH

We are pleased to welcome you to Grace Church. If you are joining us for the first time, please send us a message at welcome@gracealex.org, so we can get to know you. We can also add you to our mailing list by request.

We're glad to have you join with us in worshipping God in the beauty of holiness, something which is central to our identity at Grace. We hope you will join with us in sharing the love of God with this world that needs healing.

Assisted listening devices are available for use during worship, please see an usher if you'd like to use one.

Our Mission Statement

We are a center for worship and fellowship; a school for discipleship and stewardship;
and a community for healing and outreach.

Contacting Grace

Please feel free to contact our staff.

Our summer office hours are Monday to Thursday, 9 am - 3 pm and Fridays 9 am - Noon.
(Mothers Anne & Nina are out of the office on Mondays. Father Santi & Sam Scheff are out on Fridays.)

Staff

Santana Alvarado

Communications Specialist (part-time)
communications.specialist@gracealex.org

Betsy Bamford & Isabel Moirenda

Nursery Workers (part-time)

Mary Cyrus

Financial Administrator
financial.admin@gracealex.org

Pedro Hernández

Sexton

The Rev. Jeremy Means-Koss

Priest Associate

Amorita Quintanilla

Sexton (part-time)

Samantha Scheff

Director of Music
director.of.music@gracealex.org

The Rev. Nina Bacas

Associate Rector
nina.bacas@gracealex.org

Patti Culbreth

Head of Grace Episcopal School
pculbreth@graceschoolalex.org

Kevin Hamilton

Director of Operations
director.of.operations@gracealex.org

Durango Jenkins

Seminarian
djenkins@vts.edu

Susu Mounir

Children's Chapel and Sunday School Assistant (part-time)

The Rev. Santiago "Santi" Rodriguez

Associate Rector
santiago.rodriguez@gracealex.org

The Rev. Dr. Anne Michele Turner

Rector
rector@gracealex.org

IN NEED OF PASTORAL CARE?

Clergy and staff are available for pastoral care. We are always here if you need us. Please call the church office at (703) 549-1980 or send an email to Mtr. Anne Turner, rector@gracealex.org, if you're ill or need pastoral care. For emergencies after hours, please call the **After-hours Emergency Number: (571) 308-3219.**

THE TENTH SUNDAY AFTER PENTECOST, PROPER 15
CHORAL EUCHARIST, RITE II

Children 3 months until 7 years are welcome in the nursery. Please ask an usher to direct you.

Beginning today, Sunday August 14, we return to using the 1982 Hymnal during our 10:30 am service. Hymn numbers are listed in this bulletin, but the full hymn will no longer be printed. Any hymn listed in a hymnal other than the standard 1982 will still be printed in full. Service music will still be included.

PRELUDE "Largo" from Trio Sonata No. 2 in C Minor J.S. Bach (1685-1750)

The people stand.

HYMN 546 Awake, my soul, stretch every nerve Siroë

THE OPENING ACCLAMATION BCP, p. 355

Celebrant



Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People

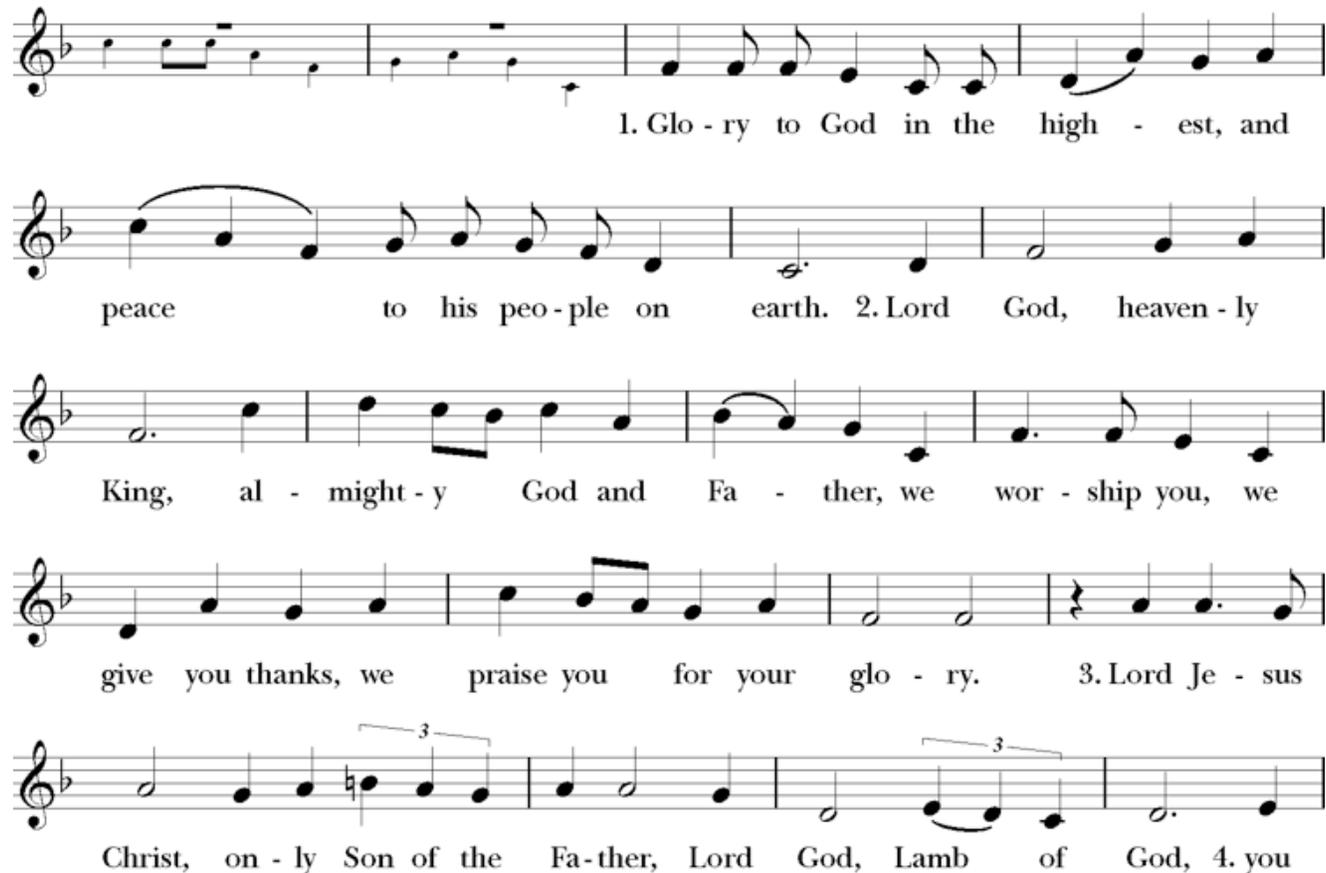


And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

BCP, p. 357

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

The people are seated.

THE FIRST LESSON

Isaiah 5:1-7

Lector A Reading from the Book of Isaiah.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector The Word of the Lord.

People Thanks be to God.

All join in singing the Psalm.

PSALM 80: 1-2, 8-18



1 Hear, O Shepherd of Israel, leading Joseph like a | flock; *
shine forth, you that are enthroned upon the | cherubim.

2 In the presence of Ephraim, Benjamin, and Ma | nasseh, *
stir up your strength and come to | help us.

8 You have brought a vine out of | Egypt; *
you cast out the nations and | planted it.

9 You prepared the | ground for it; *
it took root and filled the | land.

10 The mountains were covered by its | shadow *
and the towering cedar trees by its | boughs.

11 You stretched out its tendrils to the | Sea *
and its branches to the | River.

12 Why have you broken down its | wall, *
so that all who pass by pluck off its | grapes?

13 The wild boar of the forest has | ravaged it, *
and the beasts of the field have grazed u-|pon it.

14 Turn now, O God of hosts, look down from heaven;
behold and tend this |vine; *
preserve what your right hand has |planted.

15 They burn it with fire like | rubbish; *
at the rebuke of your countenance let them |perish.

16 Let your hand be upon the man of your |right hand, *
the son of man you have made so strong for your-|self.

17 And so will we never turn away from | you; *
give us life, that we may call upon your | Name.

2nd Half of Chant

18 Restore us, O Lord God of |hosts; *
show the light of your countenance, and we shall be |saved.

Lector A Reading from the Book of Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn 691

My faith looks up to thee

Olivet

THE HOLY GOSPEL

Luke 12:49-56

Priest The Holy Gospel of Our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated.

SERMON

The Reverend Santi Rodriguez

Silence is kept.

The people stand.

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father. Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.
 Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
 We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
 We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
 Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
 Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
 Give to all of the departed eternal rest.
Let light perpetual shine upon them.
 We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
 Let us pray for our own needs and those of others.

Silence is kept.

A COLLECT FOR PEACE, FOR UKRAINE

Celebrant & People

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The people kneel.

THE CONFESSION AND ABSOLUTION

BCP, p. 360

Celebrant

Let us confess our sins against God and our neighbor.

All

Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The people stand

THE PEACE

BCP, p. 332

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people are seated.

ANNOUNCEMENTS

THE HOLY COMMUNION



THE OFFERTORY

We invite you to give to the work of the church electronically via Tithe.ly by scanning this QR code.

ANTHEM

When I'm afflicted, poor, and low Nelson arr. William Bradley Roberts

*When I'm afflicted, poor, and low, and light and peace depart,
my God beholds my heavy woe, and bears me on his heart.*

*I waited patient for the Lord, he bowed to hear my cry;
He saw me resting on his word, and brought salvation nigh.*

*He raised me from a horrid pit, where mourning long I lay,
and from my bonds released my feet, deep bonds of miry clay.*

*Firm on a rock he made me stand, and taught my cheerful tongue
to praise the wonders of his hand, in a new thankful song.*

How many are thy thoughts of love! Thy mercies, Lord, how great!

We have not words nor hours enough, their numbers to repeat.

*When I'm afflicted, poor, and low, and light and peace depart,
my God beholds my heavy woe, and bears me on his heart.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p. 364

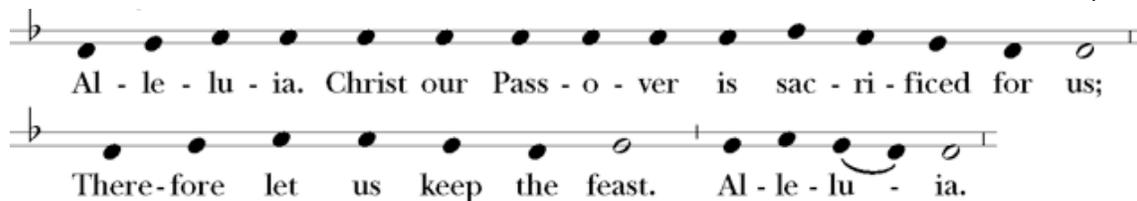
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP, p. 337

The Fraction Anthem

Hymnal S-152



Celebrant Behold what you are.
People May we become what we receive.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving

All baptized Christians are welcome to receive the Eucharist. If you prefer a blessing, please cross your arms over your chest.

At communion, gluten-free wafers are available by request.

To request the bread only, please put out both hands, palm up, with one hand crossed over one another.

To request a wafer that has been dipped in wine, please put out one hand only.

COMMUNION HYMN 313

Let thy Blood in mercy poured

Jesus, meine Zuversicht

THE SENDING FORTH OF LAY EUCHARISTIC MINISTERS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we share in one bread, one cup.**

The people stand or kneel.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The people stand.

CLOSING HYMN 637

How firm a foundation, ye saints of the Lord

Lions

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Toccata in D Major

Dieterich Buxtehude (1637-1707)

ANNOUNCEMENTS AS OF AUGUST 14TH, 2022

Announcement deadline is Monday at 4 pm. Announcements arriving after that time will be held for the following week. Please limit announcements to 50 words. Email requests to announcements@gracealex.org.

The flowers on the altar today are given to the glory of God.

NEW ANNOUNCEMENTS @ GRACE THIS WEEK

COFFEE HOUR ROOM CHANGE

Due to the ongoing summer renovations, the Merrow Hall Auditorium is unavailable again today. Today's Coffee Hour will be held in the Saint John room, on the right just before the auditorium.

SUMMER SERMON SERIES: REDEFINING RELATIONSHIPS

From August 15 until September 4, our preachers will reflect on the important connections in our lives--partners, families, and friends--and what scripture teaches us about right relationship.

8/14 Redefining Relationships: Conflict

8/21 Redefining Relationships: Change

8/28 Redefining Relationships: Customs and Culture

9/4 Redefining Relationships: Commitment

HYMNALS ARE BACK!

This week we return to our practice of using hymnals during the 10:30 am service. We began printing the music during COVID out of an abundance of caution and now it is time to rejoice that we can save a few trees! Flipping through the hymnal is also a great way to re-acquaint yourself with the hymns of the church, are there any old favorites that you have forgotten about and are eager to sing again? Email Sam at samantha.scheff@gracealex.org and we'll make it happen!

REGISTRATION DEADLINE FOR SHRINE MONT

The deadline for registering for Shrine Mont is Monday, August 15 (*tomorrow*). Register online from the comfort of your home or office by visiting www.gracealex.org/parish-life/shrine-mont-2022/. If you have any questions about Shrine Mont registration or the weekend itself, please email the coordinators (*Heather Hurley, Kemp Williams, and Lorna Worley*) at Shrinemont2022@gracealex.org. All questions will be answered. The dietary restrictions we have already received are ensuring there are nut-free, gluten-free, and no salad dressing options for meals. Please email the coordinators if you have any other dietary restrictions that they need to be aware of to allow you to have a safe Shrine Mont. **We're looking forward to a great weekend September 9 - 11!**



Scan QR code above with a smartphone to access the online registration form.

GOLF AT SHRINE MONT

The 2nd Annual Shrine Mont Golf Classic will be played on Friday, September 9th at 9:00am at Bryce Resort (just down the road from Shrine Mont). We would love to have as many golfers as possible! If you're interested, please send an email to Jay Legere - jay.legere@gracealex.org.

ANNOUNCEMENTS @ GRACE

BEGIN YOUR DAY WITH MORNING PRAYER

Clergy start their workday Tuesday-Thursday by saying Morning Prayer. You're invited to join any day at 9 am in the Malm Narthex. No preparation or expertise needed. Enter at the Narthex doors at the circular driveway.

EVENING PRAYER, WEDNESDAYS AT 5:30 PM VIA ZOOM

Please join us for a few moments of prayer, canticles, and readings using the Book of Common Prayer. The link is sent each Wednesday. Call Lucy-Lee Reed at 703-842-3121 to participate or to take a turn as Officiant.

ANNOUNCEMENTS @ GRACE (continued)

HOME COMMUNION

Home Communion is available upon request for parishioners who desire this service by Eucharistic Visitors every Sunday. Home Communion will be in one form, Bread only. To request Home Communion, parishioners are asked to contact the Parish Office by telephone at 703-549-1980 no later than 12 pm on the Wednesday prior to the Sunday on which they would like to receive Home Communion.

KNOW GOD, LOVE YOUR NEIGHBOR, AND FOLLOW US ON INSTAGRAM

We're now on Instagram- @graceepisalexva. Follow us and help share content. We also need photos of Grace in action. Please email photos of memories you capture on your phone or camera to photos@gracealex.org as well as any questions or if you want to opt out from appearing on any of our communications/social media posts. We're looking forward to making more memories worth sharing.

HAITI MICAH ANNUAL CAMPAIGN



The Grace Church annual Haiti Micah Project campaign kicked off Sunday May 8th in honor of Mother's Day and will continue through Labor Day. This important mission provides feeding and education programs to children in Mirebalais. The need is significant due to the pandemic, government unrest and the resulting hardship.

An annual sponsorship for one child is \$415 (\$35 per month). A donation of any amount will make a difference. To donate, please write a check to Grace Church referencing the 'Haiti Micah Project' in the memo line or select 'Haiti Micah Project' to designate your contribution in Tithely or Breeze. Contact Jen Pease at jennifer.pease@gracealex.org for questions about giving through Grace and visit <https://haiti-micah.org/> for more information on this important mission.

ADULT FORUM – SUGGESTIONS WELCOMED!

Planning has begun for adult forum. If you have topics you would like to hear about or ideas for presentations, please contact Anne Clift Boris at awcboris@hotmail.com.

FOOD PANTRY

We appreciate any support you can provide. If you would like to make a donation [online](#) at https://tithe.ly/give_new/www/#/tithely/give-one-time/158826, please select the 'Food Fund' option. If you prefer to mail or drop off your check or cash donation, reference the Food Fund or Food Pantry on your envelope and/or check memo line. Your generosity is appreciated! Help others and change lives by volunteering at the Food Pantry! Lotsa opportunities for all ages (18 and up) and abilities! Visit LotsaHelpingHands.com to join: <https://my.lotsahelpinghands.com/request/select-email/grace-episcopal-church>



EVENTS @ GRACE THIS WEEK

DATE	EVENT	LOCATION	CONTACT / INFO*
Sunday, 8/14	7:30 am Holy Eucharist in English, Rite I	Nave	
	8:45 am Santa Eucaristía en Español	Nave	
	9:00 am Summer Church, Rite II	Amphitheatre	
	10:30 am Choral Eucharist, Rite II	Nave / Livestream	
	5:00 pm Holy Eucharist in English, Rite II	Nave	
Monday, 8/15	Food Pantry Bagging - 4:30 - 6:30 pm	1st floor Lobby Area	Judy.Willard@gracealex.org Jennifer.Pease@gracealex.org
Tuesday, 8/16	Morning Prayer- 9 am	Malm Narthex	
	Food Pantry Distribution - 6:30 pm	1st floor Lobby Area	Judy.Willard@gracealex.org Jennifer.Pease@gracealex.org
	GEC Vestry Meeting- 7 pm	Saint Mark / Zoom	
Wednesday, 8/17	Morning Prayer- 9 am	Malm Narthex	
	Food Pantry Unloading of Delivery - 2 - 4 pm	1st floor Lobby Area	Judy.Willard@gracealex.org Jennifer.Pease@gracealex.org
	Casa Chirilagua- 5 pm	Saint Mark / Playground	
	Evening Prayer - 5:30 pm	Zoom	Lucy-Lee Reed- 703.842.3121
	Bible Study - 7:30 pm	Zoom	Stephen.Lovell@gracealex.org
	Alcoholics Anonymous - 8 pm	MH Auditorium	
	Alanon - 8 pm	Saint Luke Room	
Thursday, 8/18	Morning Prayer - 9 am	Malm Narthex	
	12 pm Holy Eucharist with Healing Prayer	Nave, Lady Altar	
	Food Pantry Bagging - 4:30 - 6:30 pm	1st floor Lobby Area	Judy.Willard@gracealex.org Jennifer.Pease@gracealex.org
Friday, 8/19	Food Pantry Bagging - 3 - 5 pm		Judy.Willard@gracealex.org
	Food Pantry Distribution - 6:30 pm		Jennifer.Pease@gracealex.org
	Alcoholics Anonymous - 8:30 pm	Saint John	
Saturday, 8/20	Altar Guild Set Up - 9 am - Noon	Nave & Sacristy	
	Bible Study - 10 am	Zoom	cmcfaddencrosby@gmail.com
	Food Pantry Bagging - 1 - 3 pm	1st floor Lobby Area	Judy.Willard@gracealex.org Jennifer.Pease@gracealex.org

Get Social with Grace!

Instagram



@graceepisalexva

facebook



facebook.com/
GraceEpiscopalChurchAlexandriaVa

Facebook Group



Grace Episcopal Church:
Members and Friends
(Alexandria, Virginia)

YouTube

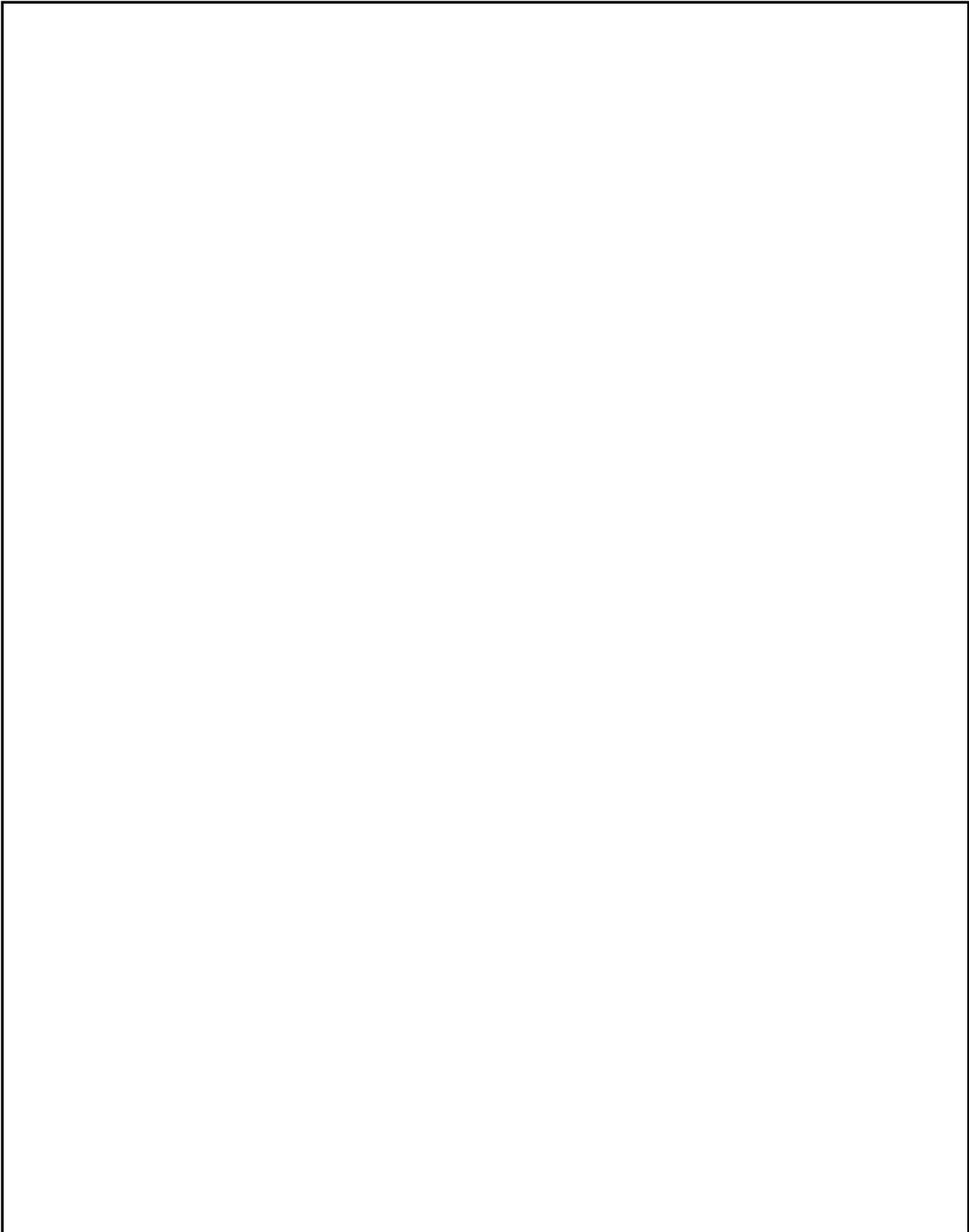


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PRAYER @ GRACE THIS WEEK

We pray for all those in need of healing of mind, body, or spirit. We also pray for wisdom and strength for our communities, our elected officials, and our leaders as they make difficult and important decisions. As we join in common prayer this weekend, let us remember those who are in any need or trouble. We pray for:

- **Parishioners:** Frank, Virginia, Nancy, Michael, Lisa, Lina, Elizabeth, Mario, Ismael, Cristina, Tina, Hector, Anne, Sara, Betty & Reg, Wendy, Conway, Jo-Anne, Amorita, Caz & family, Debbie, and John.
- **Parishioners and others in assisted living:** Rose, Margaret, Nancy, Polly, Sally, Clare, Nancy, Charlie, Elesa, Mary Ann.
- **Family & friends:** Michael, Chris & Eileen, Peter, Rachel, Robert, Sara, Joanne, Beth, Ian, Dave, Madison, Sam, Theresa, David, Jan, Bob & Joanne, Charlotte, George, Gretchen, Suzanne, Jerry & Dawn, Robert, Gretchen, Morgan, Terry, Dennis, Jack & Marlys, Melissa & Brian with Lexi, Landon, and Jamison.
- **Outreach Partners:** Alive; Carpenter's Shelter; Casa Chirilagua; Christ Church Refugee and Lazarus Ministries; Community Lodgings; Cristosal, El Salvador; Haiti Micah Project; Meade Memorial Lunch Program; St. James Hospital, Tanzania; Tenants and Workers; V.O.I.C.E.
- **In the news:** The people of Ukraine; all victims of gun violence in schools, places of worship and elsewhere; Brittney Griner, Andy Tai Ngoc Huynh, Alexander Drue, and any others detailed by Russia until the Ukraine war is over; all victims of recent wildfires and floods.
- **Those who have died:** all those who have died from coronavirus and other illnesses; and all those killed in acts of terror, violence, and war around the world.
- **Those who are traveling:** Brad Bergmann and June Huber.
- **Those serving in the Armed Forces:** LCDR Claire S. Eudy, USN; SSgt Chip Fowler, USAF; all those in the Middle East; all others at risk; and for healing for US troops wounded as casualties of war and their caregivers.
- **Others who are overseas serving the Church or our nation or studying:** Virginia Robinson; Melissa & Edi Jurkovic with Elena, Ana, Mia & Olivia; Julie Mills Cizek; Chris & Melissa Reed; Connor Murphy.
- **Diocese of Virginia Prayer Cycle:** Students, Faculty, and Administrators at Diocesan Church Schools: Christchurch, St. Catherine's, St. Christopher's, St. Margaret's, St. Stephen's & St. Agnes, Stuart Hall.
- **Anglican Prayer Cycle:** The Extra-Provincial Churches; The Diocese of Central Melanesia - The Anglican Church of Melanesia; The Diocese of Melbourne - The Anglican Church of Australia; The Diocese of Meridional (Southern) - Igreja Episcopal Anglicana do Brasil; The Diocese of Meru - The Anglican Church of Kenya; The Diocese of Mexico - La Iglesia Anglicana de Mexico; The Diocese of Northern Mexico - La Iglesia Anglicana de Mexico; The Episcopal / Anglican Province of Alexandria.

You can fill out a [Prayer Request Form](#) on our Website or email your request to prayers@gracealex.org!

SERVING @ GRACE TODAY

<i>Celebrant</i>	The Reverend Nina Bacas
<i>Assisting & Preacher</i>	The Reverend Santi Rodriguez
<i>Lay Eucharistic Ministers</i>	Michael Jones, Chris Kupczyk
<i>Intercessor</i>	Mary Hix
<i>Lector</i>	Kemp Williams
<i>Director of Music</i>	Sam Scheff
<i>Ushers</i>	John Hall, Scott Knudsen, Cindy MacIntyre, Laura Weidenfeld
<i>Livestream Crew</i>	Geoff Whitlock, Jay Legere
<i>Altar Guild Crew Leader</i>	Cindy Diehl