

Requiem Eucharist Rite II
Monday, May 8th, 2023, 1:30 p.m.

Michael Robert Heintz
September 2, 1941 – April 21, 2023



Grace Episcopal Church
3601 Russell Road
Alexandria, VA 22305

REQUIEM EUCHARIST

From the *Book of Common Prayer*

The Liturgy for the dead is an Easter liturgy. It finds all its meaning in the Resurrection. Because Jesus was raised from the dead, we too shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend Lazarus. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

PRELUDE

The people stand.

THE OPENING ANTHEM

BCP, P. 491

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

OPENING HYMN 425

When in our music God is glorified

Engelberg



1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - joice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
 2 as wor - ship moved us to a more pro - found _____
 3 borne wit - ness to the truth in ev - ery tongue, _____
 4 Then let us sing, for whom he won the fight, _____
 5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: Fred Pratt Green (1903-2000). Copyright © 1972 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: Engelberg, Charles Villiers Stanford (1852-1924).

THE COLLECT

BCP, P. 493

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God of grace and glory, we remember before you this day our brother Michael. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

The people are seated.

READING

THE FALCONER BY RICHARD LEACH

Rise, my song, and stretch your wings, delight and need to trace.
 Rise for those the gospel brings to seek a singing place.
 This will be our singing day, word and tune will both be true.
 Song, soar up, but not away - the falc'ner waits for you.

Rise, my son, and have not fear of soaring wide and high.
 Christ the falconer is near, wherever you may fly.
 See the human world below, showing scars and beauty, too.
 In a closing circle go, the falc'ner waits for you.

Soar, my song, with wings wide fanned, delight and need to trace.
 Come to Christ's uplifted hand, and find a resting place.
 One day soaring song shall be everything made whole and new.
 Day of gladness, come to be! - the falc'ner waits for you.

Lector A reading from the Book of Wisdom.

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself;

Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 121 (read in unison)

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

NEW TESTAMENT READING

Romans 8:14-19, 34-35, 37-39

Lector A reading from Paul's Letter to the Romans

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.
People Thanks be to God.

HYMN WLP 775

Give Thanks for Life

1. Give thanks for life, the meas - ure of our days,
2. Give thanks for those who made their life a light
3. And for our own, our liv - ing and our dead,
4. Give thanks for hope, that like the wheat, the grain

mor - tal, we pass through beau - ty that de - cays, yet
caught from the Christ flame burst - ing through the night, who
thanks for the love by which our life is fed, a
ly - ing in dark - ness does its life re - tain, in

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are placed between the vocal and piano staves.

sing to God our hope, our love, our praise,
 touched the truth, who burned for what is right,
 love not changed by time or death or dread,
 res - ur - rec - tion to grow green a - gain. } Al -

le - lu - ia, Al - le - lu - ia!

Words: Shirley Erena Murray (b. 1931). Music: *Sine nomine*, Ralph Vaughan Williams (1872-1958); arr. Robert Roth (b. 1928).

THE HOLY GOSPEL

John 14:1-6

Priest The Holy Gospel of Our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me.’

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

The Rev. Dr. Anne Michele Turner

THE APOSTLES’ CREED

BCP, P. 496

**I believe in God, the Father almighty,
 creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

BCP, P. 497

For our brother Michael, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."
Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Michael, and dry
the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our brother eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your
saints.

Hear us, Lord.

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life
our hope.

The Officiant concludes with the following prayer.

Father of all, we pray to you for Michael, and for all those whom we love but see no longer. Grant to them
eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through
the mercy of God, rest in peace. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people stand.

PRESENTATION HYMN 460

Alleluia! Sing to Jesus

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP, P. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *(said in unison)*

BCP, P. 367

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or remain standing.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, P. 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP, P. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the Eucharist. If you prefer a blessing, please cross your arms over your chest.

At communion, gluten-free wafers are available by request.

To request the bread only, please put out both hands, palm up, with one hand crossed over one another.

To request a wafer that has been dipped in wine, please put out one hand only.

If you prefer to drink from the chalice, there is a common cup available at the crossing.

COMMUNION HYMN 603

When Christ was lifted from the earth

St. Botolph

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b. 1936). Copyright © 1973 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

THE POSTCOMMUNION PRAYER

BCP, P.365

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

BCP, P. 499

Give rest, O Christ, to your servant with your saints,
 where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Into your hands, O merciful Savior, we commend your servant Michael. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

The Grace Church Hymn

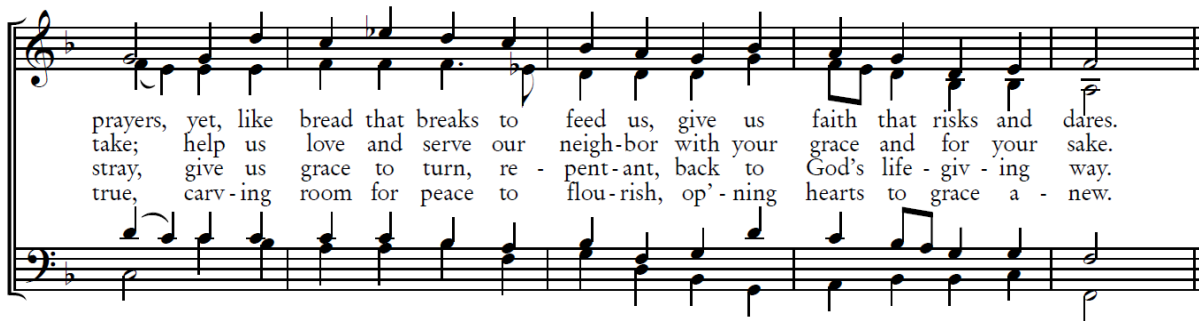
Gracious God, you call your people

*Commissioned by Grace Episcopal Church, Alexandria, Virginia
for its 150th Anniversary Celebration, 2005*

1 Gra - cious God, you call your peo - ple to your Ta - ble through your
 2 Word In - car - nate, dwell - ing with us, shar - ing hu - man joy and
 3 Ho - ly Spi - rit, life - be - stow - er, po - tent wind and ur - gent
 4 Tri - une God, di - verse, u - ni - ted, source of true com - mu - ni -

Word: sum - mon us through all our sen - ses, let our hearts and minds be
 pain, heal - ing, bless - ing, dy - ing, ris - ing, mak - ing all things new a -
 flame, may your gifts and fruits bring bless - ing to all those who bear Christ's
 ty, from whose shared im - plant - ed im - age comes all hu - man dig - ni -

stirred. Root us in th'a - pos - tles' teach - ing, joined in fel - low - ship and
 gain: still pro - claim your Good News through us in life's dai - ly give and
 name. Guard us from the snares of ev - il, but when on sin's path we
 ty: help us guide the plow of jus - tice well and right - ly, deep and



prayers, yet, like bread that breaks to feed us, give us faith that risks and dares.
 take; help us love and serve our neigh-bor with your grace and for your sake.
 stray, give us grace to turn, re-pent-ant, back to God's life-giv-ing way.
 true, carv-ing room for peace to flou-rish, op'-ning hearts to grace a-new.

Tune: *RUSTINGTON*, Charles Hubert Hastings Parry (1848-1918)
 Text: Carl P. Daw, Jr. © 2005 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

THE DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE



THOSE SERVING TODAY

Celebrant and Preacher
Assisting
Organist
Acolytes
Ushers

The Rev. Dr. Anne Michele Turner
 The Rev. Kyle Babin
 Robert McCormick
 John Barker, Kristine Hesse
 Brad Bergmann, John Boris

All printed hymns used by permission from Church Publishing Incorporated.

Michael Robert Heintz

September 2, 1941 – April 21, 2023



Michael R. Heintz (age 81) of Alexandria VA on April 21, 2023. Michael was a professional church musician for 60 years, his last position being organist/choirmaster at St. Paul's Episcopal Church in Alexandria. He served other parishes in New Brunswick, NJ, Rocky Mount, NC and Dayton OH. He earned a Bachelor of Music degree Magna cum laude from Oberlin Conservatory of Music in Oberlin OH and a Master of Sacred Music degree Magna cum laude from the School of Sacred Music of Union Theological Seminary in New York, NY. In his retirement he was an enthusiastic clock collector.

He was predeceased in 2007 by John C. Garverick, his husband of 40 years. Survivors include John M. Garverick of Aiken, SC, Douglas E. Garverick of Knotts Island NC, dear friends Vance and Doug Prince-Allen of Alexandria and the Fogt family of Sidney, OH.

A Requiem Eucharist will be held on Monday, May 8th, 2023 at Grace Episcopal Church, 3601 Russell Road, Alexandria VA 22305. Burial at Port Jefferson, OH. Memorials may made to Grace Episcopal Church Music Fund in Alexandria.